

JUNE, 1892.

VOL. XLVI.

NO. 6.

The American Missionary

CONTENTS

EDITORIAL.

CHURCH PLANTING AND CHURCH BUILDING, PARAGRAPHS,	173
OUR CHURCH WORK, WITH ILLUSTRATIONS,	175
TALLADEGA AND SURROUNDING MISSIONS—ANNISTON, LAWSON, JENIFER, CHILDERSBURG, SHELBY, IRONATON AND THE COVE,	176
SOME CHURCHES IN ALABAMA—MARION, SELMA, MOBILE AND MONTGOMERY,	182
CENTRAL CHURCH, NEW ORLEANS, LA.,	185
CHURCHES AT NEW ORLEANS, LA., AND DALLAS, TEXAS,	186
WOODVILLE, GA.,	187
ATLANTA, GA.,	188
SOME GEORGIA CHURCHES—SAVANNAH, MCINTOSH, ATHENS, MACON AND THOMASVILLE,	189
ORANGE PARK, FLORIDA,	192

RUTLAND, GA.,	194
CHRIST'S CHURCH, WILMINGTON, N. C.,	195
CHARLESTON, S. C. RALEIGH, N. C.,	196
MCLEANSVILLE, N. C. WASHINGTON, D. C.,	198
NATIVE MOUNTAIN CHURCH,	200
HAREIMAN, TENN.,	201
PLEASANT HILL, TENN.,	202
WILLIAMSBURG, KY.,	203
ROCKHOLD, KY.,	204
SOME TENNESSEE AND KENTUCKY CHURCHES,	205
CHATTANOOGA, TENN. FISK MEMORIAL CHAPEL,	206
NASHVILLE, TENN. FELLOWSHIP OF THE CHURCHES,	207
SANTEE CHAPEL AND CHEYENNE STATION,	209

BUREAU OF WOMAN'S WORK.

WOMAN'S WAY OF WORKING,	210
WOMAN'S STATE ORGANIZATIONS,	211
RECEIPTS,	213

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,
Bible House, Ninth St. and Fourth Ave., New York.

Price, 50 Cents a Year, in advance.

Entered at the Post Office at New York, N. Y., as second-class matter.

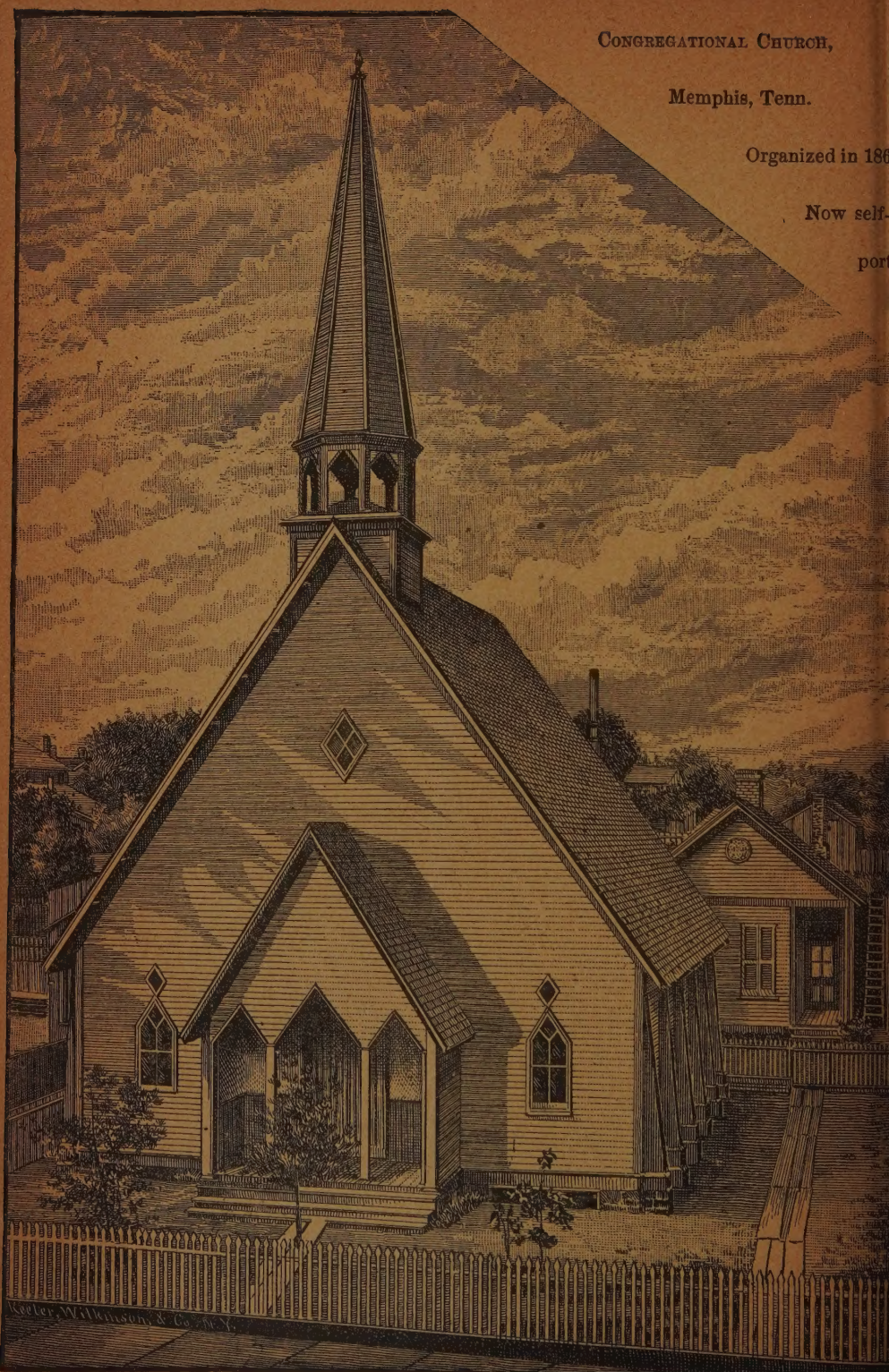
CONGREGATIONAL CHURCH,

Memphis, Tenn.

Organized in 186

Now sel

port



Carter, Wilkinson, & Co. N. Y.

THE AMERICAN MISSIONARY.

VOL. XLVI.

JUNE, 1892.

No. 6.

American Missionary Association.

[CHURCH PLANTING AND CHURCH BUILDING.]

We devote the pages of this number of THE MISSIONARY to description and to pictures illustrating the church planting and the church building of the American Missionary Association.

This is a work of peculiar difficulties, and yet with special advantages. It is not like the planting of churches in the West, where the people are made up of intelligent and somewhat wealthy people of the older States. The members of these churches in the South had only the intelligence which slavery gave them, and the only property they carried out of slavery was the rags on their backs.

Nor have the members of these churches the advantages enjoyed by the mass of the people of their own race who are members of the Baptist and Methodist churches; for these churches have enrolled most of the colored people for nearly two hundred years, and their vast numbers enable them to give largely in the aggregate for self-support, especially with the peculiar appliances of fairs, lotteries and processions by which collections are augmented.

On the contrary, the members of our churches enter into a church fellowship of which they had been entirely ignorant prior to the war, and whose rigid standards of practical morality are in marked contrast with the looser requirements of the earlier days. Indeed, the membership of our churches had in a sense to be created. It was made up of the teachers and pupils of our schools and of the families that were reached by their direct and personal influence.

But in spite of all obstacles, the churches were planted and have grown. These pages will present some very picturesque and touching incidents of self-sacrificing struggles on the part of pastors and people to secure or enlarge the church edifices. Some of these sketches will awaken in the reader

a strong feeling of sympathy and commendation, and they will show that the gospel can arouse men from idleness and indifference.

The principle of evolution is finely illustrated on these pages in the growth from humblest beginnings in some cases to the neat, commodious and tasteful edifices now occupied; and we congratulate some of these churches on being self-supporting and owning the buildings, while others are well on the way to the same desired result.

As directly and vitally connected with this church work we call attention to the efforts we are making for the training of a well-educated ministry. The fine edifice for theological instruction at Nashville, Tenn., is just completed and will be dedicated to its special uses in June next, and provisions are made for theological and Biblical instruction. This building and the Memorial Chapel for Gen. Fisk are seen on pages 206 and 207. For years past Fisk University has aided in preparing many able and well-educated ministers of the gospel. So in other schools, and especially at Talladega, Tougaloo and New Orleans, have there been steady and successful efforts in training young men for the ministry. The Black Belt of the South owes much of its progress to these institutions, as the sketches given in these pages will show. These schools each need such a building as that just erected in Nashville.

In addition to this, in many of our normal schools there are constant applications for instruction in Bible study with reference to the ministry, and while no particular provision has been made to prepare ministers in these schools, not a few have gone out much better prepared to preach the gospel than the average negro clergyman in the South.

As still farther rounding out the sketch of our church work, we present in subsequent pages an account of the early organization, in the interest of church fellowship and co-operation, of State Conferences and Associations—beginning with the account of the first meeting held in the shadow of Lookout Mountain and ending with a notice of the twenty-first anniversary of the Central South Association, recently held in the same church in Chattanooga in which the organization was formed.

As illustrating the influence of woman's work in aiding in the growth of the churches in the South, we present in subsequent pages some interesting extracts from correspondence with the Missionary Unions under the title: "Woman's Ways of Working."

These pictures present but a few of our churches. It would be impossible in our limited space to show all, even if we had the pictures. We have endeavored to select representative buildings. The relative size of the buildings is not shown in the engravings. Our churches number 147.

THIS WORD COMES TO US FROM PROF. T. N. CHASE: "Mrs. Chase and I attended the Alabama Association at Montgomery. It was a good meeting. Talladega need not be ashamed of her theologues; good thoughts, good grammar, good rhetoric, good voice, good bearing and good spirit; no points of order were raised."

"THE NEGRO PEOPLE: A SUNDAY-SCHOOL MISSIONARY EXERCISE," is the title of a leaflet of seven pages which we have printed, and which is ready for distribution as called for. It gives an interesting summary of our work in the South, and is well adapted to a missionary concert.

Fort Yates, N. D.—Rev. G. W. Reed writes: Our work was never more encouraging in some respects. Thirty-three were admitted to the church at the last communion, fifteen from upper Grand River, twelve from the camp where Miss Collins lives, and six from near the Cannon Ball, where we are to build. A week from Sunday we again have communion, and I have the names of twenty-one who wish to unite then. Some of these will doubtless be asked to wait.

The hospital has more patients than at any previous time in its existence. There were five at the beginning of this week, but one has just gone. The dispensary patients come from all parts of the reservation.

THE WITNESSING OF CONVERTS FROM HEATHENISM.—The almost uniform consistency of the Chinese converts and their scrupulous regard for Christian duties, as they understand them, are illustrated in the following characteristic incident:

A Chinese convert in the employ of a church member who had come to California from the East, was told on a Sunday morning to wash the carriage while the family were at church. He obeyed his employer, but soon, burdened with a sense of inconsistency, informed his Christian teacher that while he liked his place and was contented with it, he should feel it to be his duty were he asked again to do unnecessary work on the Lord's day, to refuse his consent, even though it should cost him his place.

OUR CHURCH WORK.

TALLADEGA AND SURROUNDING MISSIONS.

REV. G. W. ANDREWS, D.D.

Like the first church at Oberlin, our church at Talladega unites in its membership and worship both the town and the school, and from the beginning has been pervaded by an unusual missionary spirit. Organized in 1868 in connection with what is now known as Talladega College, there was at once manifest a spirit exhibiting the evangelistic fervor of the Apostolic days. Each Sabbath afternoon was set apart in particular for the outward manifestation of this evangelizing zeal. Teachers, pupils and townspeople invaded the whole region round about like an army of occupation, Bible in hand, to teach the new religion, for so it was called. Sabbath-schools sprang up in every direction, always adding to the usual classes, one in the Blue-back Speller, and one for those just beginning to read the Bible, and more often those two classes constituted the main body of the school. The enthusiasm was genuine and hearty.

In 1872 the theological department of the college was organized, with Rev. H. E. Brown, pastor of the church, as teacher. The next year this department was presented by the Congregational Sunday-school in Milford, Mass., with a large tent for gospel work in the adjacent regions, and thus was inaugurated a new era of missionary enterprise, fostered by the church but carried forward mainly by Mr. Brown and his pupils. Taking a few of them and the great tent, they would drive into the country from five to twenty-five miles on Friday afternoon, erect a tent, call a small conference that night, and hold a two days' meeting, returning early on Monday for the usual school duties. During the long summer vacation much time was spent in this way. It must have been a novel sight to see the Professor and his devoted pupils in the piny woods during the long hot months, with their great gospel tent holding evangelistic meetings at night, and by day felling the tall pines with which to erect a house for school and church purposes, as one or both were sure to follow their sturdy faith and gospel work. Thus came into existence many Sabbath and day schools, and our churches at Childersburg, Kymulga, Cove, Jenifer and Lawson, Anniston, Ironaton and Shelby.

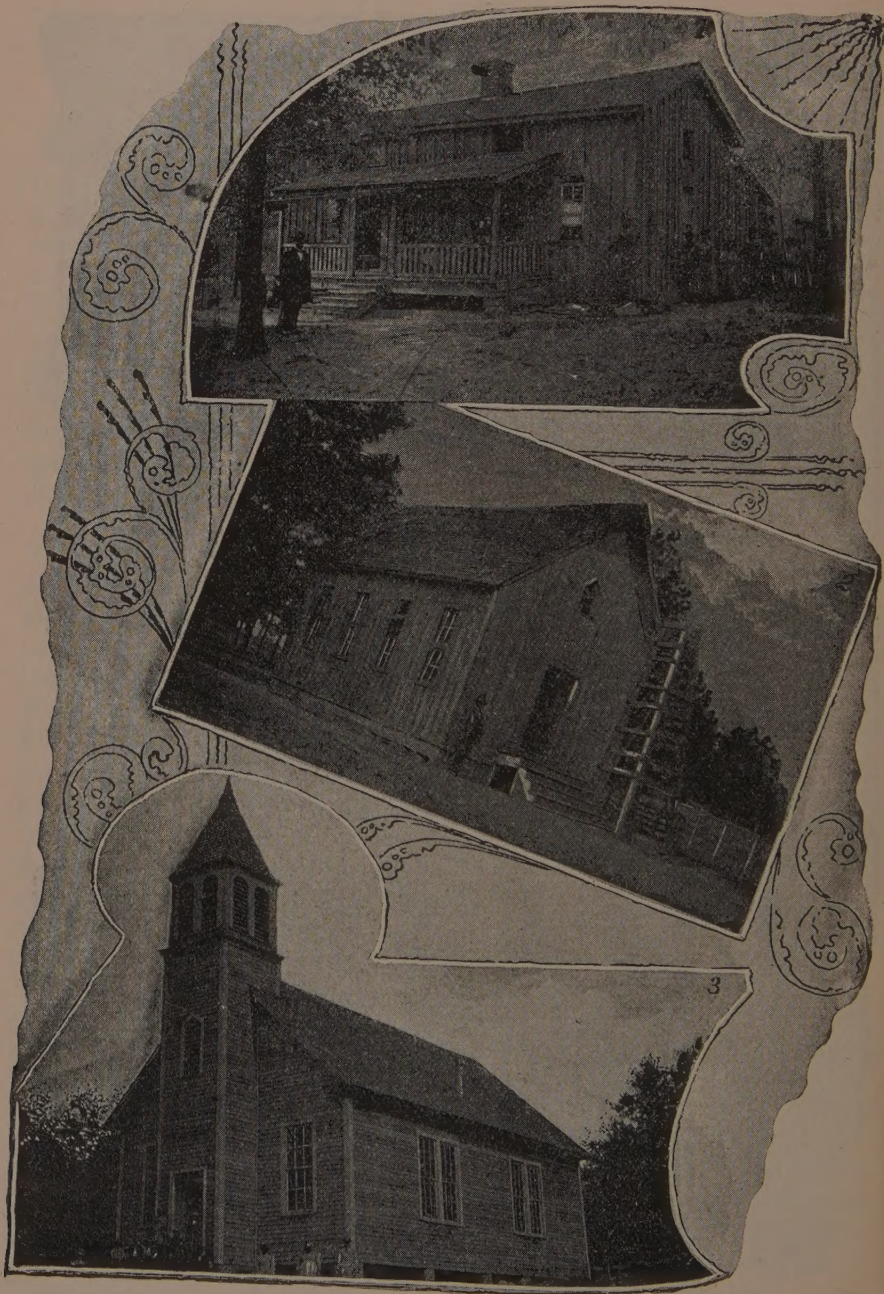
A brother of Mr. Brown who shared in this work writes thus: "While we were putting up our tent a woman who had learned to cook for her master before the war came from her home two miles away and boiled some corn and made some biscuit for our supper. She spread our table in one end of the tent while the people continued to gather in the other end. After supper it was time for meeting. We sang and prayed, and I told them we had come among them to do them good and to teach them a different kind of religion from mere shouting and confusion. Some o

ANNISTON, ALA. AND LAWSON, ALA.



BOYS CUTTING WOOD.

JENIFER PARSONAGE AND CHURCH.



CHURCH, CHILDERSBURG, ALA.

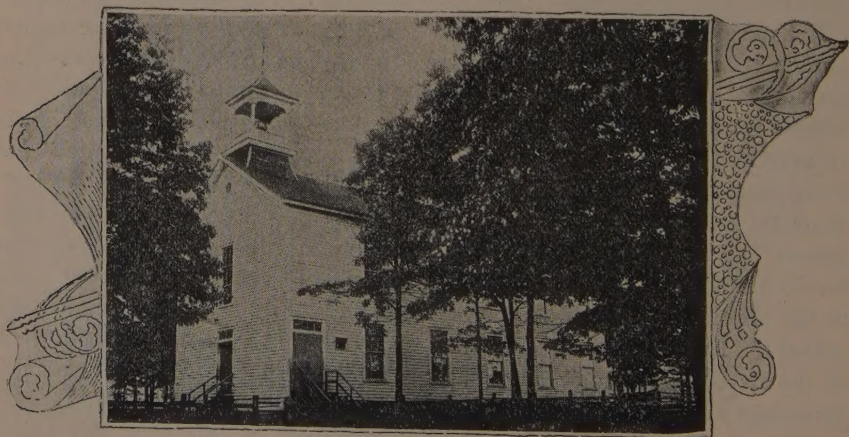
them said they were tired of their ignorant and noisy meetings, and wanted to find a better way. After meeting they lighted their fat-pine torches and went in all directions down the hill through the pine woods towards their little cabins, one, two or three miles away. The next day others hunted shingle trees, and made shingles while I went to find lumber. At night we again all gathered in our tent for meeting, and so we continued working during the day and holding meetings at night. Our meetings were very interesting and quiet. The first that pledged themselves for Jesus were middle-aged men who were helping make shingles and the woman who came to cook for me. Early in the evening we had inquiry and prayer-meeting and then preaching by myself or one of my helpers."

Sometimes a day was spent in visiting from house to house. Mr. Henry Brown speaks of one of these days as follows: "Thirty square miles of rather thinly settled forests and plantations and a village were divided into nine districts. One of us, and one or more citizens, were assigned to each district. We reported progress at night. It would have done your heart good to hear the reports. The people were so much interested in the reports that I allowed them to go on telling of what they had seen and heard instead of the sermon. Gray-headed men and women had promised that day to serve the Lord, and had knelt in prayer at their own homes, who had never prayed before. One committee found twelve persons who seemed anxious to begin a new life. One reported that it was the best day of his life; he had not supposed sinners would listen so eagerly."

After a church was organized and a house built, it was often a puzzle to know how to support the young student-pastor. At one point thirteen miles in the country a special conference was held over this important matter, which is reported as follows: "How shall our young colored ministers live? There isn't much money in the country. They are ready to give their time to the work; how then shall they be supported?" One said: "If I raise little I will give a little." From one and another the replies came: "I can give a chicken," and "I, some corn," and "I, a bushel of potatoes," and "I can give one egg if I can't any more," and "I will pull fodder for the minister's cow, and if he hasn't any cow I will give shucks to help him buy one." One said, "Let us do this once a month," and from another part of the house came the quick reply: "But the minister must eat more than once a month. Let us do this every week." One suggested "giving all the eggs one hen would lay, and that one row of potatoes be the Lord's row." The reporter of this meeting says: "It met my ideal of the Missionary Herald meetings, when the natives give rice, etc., for the gospel." I am glad to add that this church has had a good pastor during all the sixteen years since this conference was held. It rejoices also in a parsonage and a good missionary school.

Thus we are allowed to see these missionaries at this early day doing

their Christly work. Where the tent could not go there the log cabin and brush arbor came into use. Sometimes a few logs were extracted from the rear end of the cabin, and the audience-room indefinitely extended by a thick awning of brush cut from the neighboring trees and supported on poles. This was often done in times of a great rally as at special revival meetings, which often continued for one or two weeks. Mrs. Brown not infrequently was in attendance, visiting sometimes from door to door and holding cottage prayer-meetings. Including the mother church we have nine Congregational churches as the fruit, in part, of the missionary efforts in and about Talladega. They have an average membership of seventy, though there are not a few absent owing to the unsettled character of the people. Last year they contributed over two thousand dollars to the Lord's work. All are comfortably housed except one, and all have good Sabbath-schools, and godly and intelligent pastors. Three have had beautiful chapels erected during the past five years. Two have had their houses burned, and in one case the unfriendly act was repeated in order to tone down the too radical temperance sentiment. In one of these cases the energetic pastor and people erected a temporary slab house, and continued services without the loss of a Sabbath. As a rule they have had the good will of the people, and often been aided not a little by them. Three of them are located in the piny woods on plantations, and the other six are in growing towns and have a promising future. They have done and are doing a great and good work. All this region for fifty miles about has felt their power, and many churches and Sunday-schools have been modeled after them. All denominations have shared in the beneficent results. As early as 1873 there were forty Sunday-schools in and about this center of Christian work, and largely growing out of it. The gospel leaven is everywhere working, but ignorance is still dense and the heart perverse, so that we are yet a long way off from the full gospel blessing.



SHELBY, ALA.

IRONATON, ALA.



THE COVE CHURCH AND OLD STORE FIRST USED AS MEETING HOUSE.

MARION, ALA.

The church at Marion, Ala., was organized the first Sabbath in January, 1870. In July, 1871, it determined to build. It then had thirty-three male members, all so poor as to have considerable difficulty in providing the means of support. The American Missionary Association gave a lot worth \$100, and \$860 in cash. Citizens of Marion contributed in money and work, \$245; friends at the North, \$260. The members themselves did the work and wrung the rest out of their own poverty, giving in work and money \$1,462. In the eighteenth week after they entered the woods to cut the sills, the house, worth over \$3,000, was dedicated, and of the seven houses of worship at that time in Marion—one of them costing four times as much—this was admitted to be the best, in construction and inside finish.

SELMA, ALA.

Organized May 12, 1872, in the midst of a revival. Twenty-six joined on that Sabbath and five on the following Sabbath. The church increased numerically 100 per cent. in one year. The chapel was built in 1873, on faith. The pastor writes at that time: "We commenced the work without knowing where the funds were coming from except what was pledged by the Association—the ground and \$1,000. Several times I have been without anything to pay my hands, but have gone forward with the work, trusting to God to send the money as needed, and it has come at just the time that I must have it." The building was dedicated in October and a praise service was held at night. The house cost a little over \$3,000, and is pronounced a gem of beauty. That year the church raised \$197.50, and sent \$10 to the Mendi Mission, \$10 to Talladega College, furnished their church with chairs, carpet for pulpit, hymn-books and gas reflectors.

THE FIRST CONGREGATIONAL CHURCH OF MOBILE, ALA.

REV. F. G. RAGLAND.

This church was organized in the spring of 1876 with nineteen or twenty old colored people from the white Presbyterian churches of Mobile. From 1865 to 1876 those colored Presbyterians lived with a feeling of uncertainty as to their church life. They had enjoyed pleasant experiences in the white churches until the emancipation. The conditions after the war affected church life greatly relative to the colored people.

The colored Presbyterians were rather quiet and intelligent in their worship. This made them choice in selecting a new church home. Yet, by pressure of circumstances many in Mobile were forced to go into other



No. 1.—MONTGOMERY.

No. 2.—MOBILE.

No. 3.—SELMA.

No. 4.—MARION.

churches, as there was no colored Presbyterian Church, and the gallery is not as a special place congenial to them. The Congregational Church was hailed by these people as a benediction sent to them by heaven.

It is clear that the church is the planting of the Lord. The colored people are rapidly growing out of those singular habits of worship which have made them objects of pity and ridicule. They are helped to the higher sense and taste of worship very much by the living examples of our Congregational churches through the South.

Our church edifice was rebuilt in 1883. Since then the church has been more respected and has enjoyed larger prosperity. The church has received an average of two members per month since 1883, and fully two hundred of her converts have gone elsewhere.

MONTGOMERY, ALA.

REV. G. W. ANDREWS, D.D.

(For picture of church, see previous page.)

In the South, denominational walls are built very high, thick and solid. This is especially true among the colored people, and grows largely out of their unenlightened condition. When your missionary first came into contact with it, it was a sad revelation to him. When in 1872 our church in Montgomery was organized he could find but two males—one an ordinary young man and the other an old man and decrepit, to enter into it. He was more successful among the females, as evangelists seem to have been in Apostolic days. All told, including some teachers from the North, the pastor and his wife, we numbered sixteen souls. Not a very encouraging beginning, but we were confident it was of God.

During the first two years there was no general revival. What was gathered into the church was "hand picked," the result of personal effort with individual souls at their homes mostly. For hours at night after the toil of the day was over we sat in their cabins to expound to them the better way. As the pine knots blazed on the hearth we tried to make the light of the blessed One shine in the soul. Confidence was at length established, and one and another became interested. Small cottage prayer meetings were held in remote neighborhoods, and tracts given those who could read. A pastor's Bible class was organized for the middle-aged and older ones. A good Sabbath-school was in operation among the children from the beginning. The regular preaching services were made as interesting and powerful as possible, and the prayer meetings grew to be a spiritual feast to those who could be induced to come. In the winter months twenty or more members of the Legislature were often present at the eleven o'clock preaching service and seemed to get light, going away to report what they had seen and heard. Others followed their example, and thus our audience slowly increased.

The strength of the church came out of the pastor's Bible class. The truths of the word gave them strength and courage. We had a large map of Palestine hung before the class each Sabbath, the first they had seen. When Jerusalem was pointed out on the map one good woman said in her surprise, "Why, I thought Jerusalem was in heaven!" I learned afterwards that many others entertained the same view, not only of it but of many other places. So uninstructed were they that my heart was often greatly moved. Nearly every one of the members of this class finally became members of the church. Slowly thus grew the word of God until the third winter, when we had a gracious and general outpouring of the Spirit which cannot here be reported. The first winter our little church numbered twenty-one; the second, thirty-six, and the third, sixty-six, and not a few were strong and noble-hearted men and women. The church was now on the rock, and ever after would stand firm, to the glory of God the Father. This church is reported to-day as "self-supporting," and it has had a powerful influence in stimulating and moulding other churches in that capital city and the region round about. A multitude of souls have seen the light that for almost twenty years has been streaming forth from this gospel light house planted by the A. M. A. What a privilege to have some humble part in so glorious a work!

CENTRAL CHURCH, NEW ORLEANS, LA.

Organized July, 1872. This church was made up in large part from the St. James, a few from the Morris Brown, with the University Church. The church edifice of the Fourth Presbyterian Society (white) was purchased at a cost of about \$20,000. In 1879 the pastor writes: "For four weeks we gathered every night with an attendance ranging from eighty to one hundred and fifty. I have never witnessed a revival of greater spiritual power." In 1880, "It is my happiness to record one of the most precious revivals in the history of the Central Church. For twenty-seven consecutive evenings we met in the lecture-room. Of the thirty converted in the meetings, twenty-four were received to the fellowship of the church. Of the two hundred and fifty present in the audience, one hundred and fifty received the sacrament. In 1881 a revival of great power occurred, resulting in fifty conversions. In 1882 the truth preached was owned of God in the awakening of nearly one hundred souls. On many occasions thirty were on the anxious seats. During the five weeks of continuous services, sixty-six professed hope in the Saviour, twenty-five of them students of the University, and thirty-five were received to the church. The church has now one hundred and fifty-four members, with one hundred and seventy in the Sunday-school. The collections average a little more than twenty dollars a Sunday. (For picture see next page.)

CENTRAL CHURCH, NEW ORLEANS, LA.
ERECTED 1839, REPAIRED 1886.

DALLAS, TEXAS.



WOODVILLE, GA.

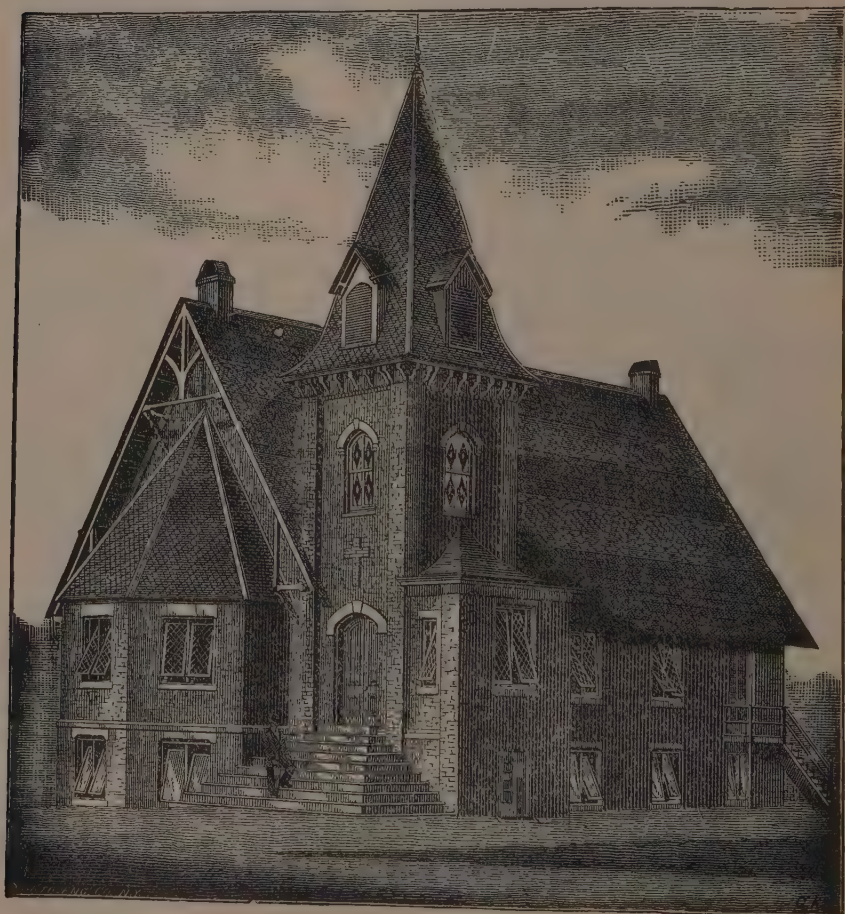
Organized in 1874. In 1877 the pastor writes: "The church was crowded both morning and night. Some people came over seven miles to worship with us. At the night meeting over forty came forward for prayer. This year the church purchased a bell and an organ. In 1878 twenty-eight united, mostly from the Sunday-school. The American Missionary Association built a neat little parsonage. In 1879 the church was ceiled and painted inside. In 1880 the people, with aid from the Association, raised the meeting house on a brick basement; the church was repainted and new seats were added. In 1881 a new fence was put round the lot, the meeting house was improved on the outside, trees were set out, and a lot was purchased at the Five Mile for mission work."

**FIRST CHURCH, ATLANTA, GA.**

(For picture, see next page.)

Organized, May, 1867. This was the second church organization of the Association among the colored people, and this is the simple record at the time: "May 27, 1867. Yesterday (Sabbath) for the first time we gathered, ten of us, round the communion table of the Saviour as a Congregational

'Union Church,' which organized last week. It is made up of seven males and three females. The service of baptism was administered to four." Dr. Strieby preached the sermon on this occasion, and Gen. Saxton attended in full regimentals, saying that he wished not only Gen. Saxton but the United States to be represented. This church has been so blessed with repeated revivals that hardly an annual report of the Association has been issued without mention of the outpouring of the Spirit upon this people. This church worshipped in the Storrs chapel until 1878, when the church building was erected. This is a beautiful structure in brick, with slate roof and tower, stained glass windows and a \$300 Troy bell. *All the work was done by colored people.* It was dedicated June 20, 1880, the dedication being delayed till all debt was cleared off the house. Dr. Strieby preached the sermon, and the Mayor of the city was present and made an address.



FIRST CONGREGATIONAL CHURCH, ATLANTA, GA.

SAVANNAH, GA.

REV. L. B. MAXWELL.

The cut numbered 5 on the next page is a picture of the First Congregational Church of Savannah. Immediately after the war, following almost in the wake of the army, a school, the Beach Institute, was planted by the American Missionary Association in Savannah for the education of the recently emancipated slaves.

In 1869, in one of the rooms of this school, the first Congregational Church in this section of Georgia was organized. Its membership was composed of the teachers in the school, a few of their pupils and one or two adults from outside.

To most of the people, white and black, a Congregational Church was regarded as a kind of a "new departure." By the whites it was called a Yankee innovation, by the blacks a "book church," so that it was not very cordially received at first by either. The growth of necessity was slow because most of its members being children it had no families to draw from. As devoted Christians as ever lived labored here, and under their ministrations, the church held steadily though slowly on its course.

In 1887 the church assumed self-support, being the first of the Association's churches to relieve it of the burden of carrying it.

Year by year the membership has increased, while opposition from without has decreased. Steadily it has grown in the confidence of the people and has succeeded in drawing around it not a few of the oldest and best families in the city. Small in number as compared with the great Methodist and Baptist churches, yet its work has been unique. Its chief mission has been that of "toning" the community. Many of the teachers in the Sunday-schools in the larger churches have been trained here, and when they go they carry kind remembrances with them. Many of them in past days who dubbed it the "book church" are fast becoming book churches themselves in the best sense of the word.

There have been some precious seasons of revival, when many were gathered in, but the aim has been to stimulate individual effort all the year round. Since January 1, 1892, there have been received into its membership twenty-four persons, many of them heads of families.

McINTOSH, GA. (MIDWAY).

Organized July 25, 1874, with one hundred and three members. This new organization was composed largely of the former colored members of the old Midway Church, formed in 1752, who emigrated with their pastor first from Dorchester, England, to Dorchester, Mass., thence to Dorchester, S. C., and finally to Midway. The white members abandoned their plantations,



No. 1, MACON, GA. No. 2, ATHENS, GA. No. 3, MCINTOSH, GA. No. 4, THOMASVILLE, GA. No. 5, SAVANNAH, GA.

which were largely sold to their former slaves. Many of these slaves had been members of this old church, and it was from these one hundred and three members that the call came to be organized into a church by themselves.

ATHENS, GA.

Organized April 14, 1882, with seventeen members. The public services were held in the African M. E. Church, which was packed with an assembly of five hundred people. After the services a royal octavo Bible, printed in Boston in 1822, was presented, also a communion set from Chagrin Falls, O., in good condition, but having been used forty years, and one of Mr. S. D. Smith's American organs.

MACON, GA.

Organized April 11, 1868. April 12 an audience of six hundred assembled to witness the dedication of Norwich Chapel, largely built with contributions from the Second Congregational Church, Norwich, Conn. The chapel was seventy feet by forty, Gothic, white with brown trimmings, the neatest chapel in Macon. In 1870 this church numbered fifty members ; two were studying for the ministry. The year 1872 was marked by a revival in which the church rejoiced over thirty new-born souls. In 1878 the Norwich Chapel, as well as the Lewis High School building, was burned. These were replaced with one substantial brick building, the upper story being used for a church. This hall will seat about four hundred and fifty persons, and is neat and tasteful.

BETHANY CONGREGATIONAL CHURCH, THOMASVILLE, GA.

MISS A. ADELE HOLMES.

It is the hour of the mid-week prayer meeting in Bethany Church. No bell rings at the chapel for the service, for as yet our cupola is empty ; but the first hymn is given out at the appointed time, for in the matter of promptness, especially, must our church be *the* model whose influence will be felt in over fifty churches in the country towns about here where the pupils go in the summer. Has she not a mission ?

The building can seat about two hundred and twenty-five, and with its walls, pulpit and seats of the beautiful Georgia pine, it is indeed an attractive place. It was built a year ago by the American Missionary Association for about \$800, over \$100 of that amount being raised in

Thomasville. The church was organized February 1st, 1891, with twenty members. In one year it has more than doubled its membership by a steady, healthy growth. Its members are poor, in fact the average income of its adult members is probably less than eight dollars per month. The first deacon elected had a little misgiving that he was not doing as much as he ought when he pledged himself toward the church expenses for one dollar per month, and yet all he earned was ten dollars a month. Having the great fortune to earn an extra five one month, he planned to do something more for Bethany. When he accidentally lost three dollars, he did not conclude that it was the church money that had gone, but brought half of what was left with the request that it might be used as the beginning of a fund for the bell. Many similar instances have occurred, touching all our hearts with their spirit of self-denial since the church was organized.

To-night as they come into prayer meeting, we who know so much of the heart and home history of each individual cannot help feeling that it is truly a Bethany worship to them. They are loyal to their church, to its principles, new in this region, of pure worship, pure membership and practical Christianity. During the last fifteen minutes, two and sometimes three are on their feet to testify at every pause. One girl has been converted since the last meeting and her stand for Christ gives added joy to the songs of praise. As the meeting closes and we think over the changes Bethany Church has seen, we can but exclaim "What hath God wrought !"

ORANGE PARK, FLA.

The Congregational Church at Orange Park was organized in the year 1884. At that time Orange Park, like many Florida towns, was full of promise. It is beautifully located on the St. Johns River opposite Mandarin, and about twelve miles from Jacksonville ; when the church was built the people dreamed of a charming suburb of Jacksonville to be connected by a shell road for a fashionable river drive. The steamer plying daily, and the rail cars twice a day to Jacksonville, could not fail to make Orange Park a most attractive residence. Added to this were visions of orange fields, and fortunes for orange growers. The town was laid out beautifully.

The vision was not realized. Those who had invested money in full expectation, saw their hopes grow small by degrees, and unbeautifully less. Nevertheless, Orange Park remained one of the prettiest settlements in Florida, and seemed to the American Missionary Association to be the best position for an institution which should reach the eastern end of the black belt with saving influences. Accordingly, the Orange Park Normal and Industrial School was opened in 1891, and has now completed its first school year with a success beyond all hopes. The Congregational Church



in connection with this school has taken on new life and courage, and under the faithful and highly appreciated ministry of Rev. G. S. Dickerman is greatly strengthened, so that its early promise may yet be fulfilled.

RUTLAND, GA.

“FOR THE PEOPLE HAD A MIND TO WORK.”

REV. JAS. S. WALKER.

After a hard struggle for several months trying to get money enough to ceil the church we have succeeded, and now have a good, warm and comfortable house of worship. The money was all collected out of the people here except \$2. When I first spoke of the work most of the people thought they were too poor to give. It came in eggs, potatoes, etc., and in amounts from one cent to twenty-five cents; none of it came through the collections in the church. It did seem as if the \$25 was never coming, at least not before winter, and that we would have to sit around the stove another winter. Last winter I had trouble to get the people to keep their seats, as many of them would stand during the services with their backs towards the pulpit around the stove.

But the work began. Those who had teams hauled the lumber from Macon; now we must wait another month so as to let the lumber season a little; but that is not the real cause; we have no nails; at last, we have the nails; now for a work day. Those who have never done anything for the church, and won't unless a great change takes place with them, say we can stand the winter as we have, and when we have laid by our crops in July we will take a few days and do the work; others say "Let's wait until a rainy day, when it is too wet to plough;" that was the way it stood.

I felt discouraged and took my seat, but was up almost as quick as I went down. I said: "This is your church; the work is for your health and comfort. This is the Lord's house and his work; all who will come Saturday after next and help, stand." One man and one woman stood. I said, "Then we will work on the day named and not wait for crops nor rain. Early on the appointed day I took my tools and went over to work; soon one man came in and went to work, two more with hammers, another, and in an hour there were a dozen men at work; after dinner a few left, and a few more came. We had one saw, one square and many hammers and hatchets. No time was lost; every man made an honest day's work of twelve hours. The women brought dinner and cooked it at the parsonage; there was enough to eat and to spare. The women and children turned out and had a day cleaning up and putting things in order. We are now going to make another move and that is to paint the church on the outside; have a little towards it now.

CHRIST'S CHURCH, WILMINGTON, N. C.

PROF. GEO. A. WOODARD.

This church was organized May 3, 1870, with eleven members. In 1881, Mr. J. J. H. Gregory, the well-known Marblehead seedsman, did some special seed-planting in giving \$3,300 to build the house, and "Christ's Church" was dedicated March 12, 1881. This house is 72x36, and has a seating capacity of four hundred persons.

The erection of the church gave an impetus to the work and it has grown steadily, the membership now being one hundred and seventeen.

Since the dedication there have been several seasons of refreshing. On each of these occasions a score or more united with the church, while many joined other churches.



CHRIST'S CHURCH, WILMINGTON, N. C.

There is no little prejudice existing among the people at large against this church, and it is not uncommon for them to refer to ours as "book religion." It does stand out, it is true, in contrast with most of the other colored churches in intelligence, being conspicuous in the quietness of the worship.

Church work among this people is hopeful when led right. There is as great devoutness as you will find anywhere, and if the Christians of the North were to give of their means proportionately, the cause of Christ would not suffer for lack of funds. Noble examples of self-denial are constantly found amongst them.

PLYMOUTH CONGREGATIONAL CHURCH, CHARLESTON, S. C.

REV. GEO. C. ROWE.

Organized April 14, 1867. This was the first organization of the Association among the colored people of the South. It had its origin in the Independent (afterwards Circular) Church which dates back to 1690.

The Circular Church building was destroyed by fire in 1861. Previous to this event the large congregation was composed of both white and colored members, only "freemen" voting in church meetings. The fire and the war naturally led to the separation of the two races in the church.

From December, 1861, to January, 1867, the colored members held meetings at several different places. In 1867 they worshiped in Military Hall, and afterwards held services in the chapel of Avery Institute. Letters were granted to one hundred and eight members from Circular Church, and Plymouth Church was organized under the auspices of the American Missionary Association, April 14, 1867.

The present church edifice was erected at a cost of \$5,000, and was dedicated March 10, 1872. The parsonage was erected last year on a site owned by and adjoining the church, at a cost of \$2,150. The present membership is two hundred and sixty. The Mission on Tradd Street, organized in 1887, is a light in a dark corner of our city.

RALEIGH, N. C.

REV. A. W. CURTIS.

The first Congregational Church of Raleigh was organized in 1874. Rev. G. S. Smith was pastor for thirteen years and was followed by Rev. A. W. Curtis. This church was housed for fifteen years in a long, low building, erected some years before by the Freedman's Bureau. The lot was the gift of Prof. Fisk P. Brewer to the Congregational Church.

The house, very slightly built in the first place, was nearly all windows and doors, very draughty in winter, yet so low as to be very hot in summer, and as the years went on it became more uncomfortable, especially

NOS. 1 AND 2, CHURCH AT RALEIGH, N. C., AND INTERIOR VIEW.



NO. 3, CHURCH AT CHARLESTON, S. C.

for the large Sunday-school. The interior, however, was neat, and comfortably seated with the cane-seat chairs purchased by the church.

In June 1890, the church, though greatly depleted by removals, succeeded in purchasing the adjoining corner lot, which had long been reserved for this purpose by Miss Hayes, their first devoted teacher; and on this lot the Association built the fine edifice represented in this number.

It was dedicated in June, 1891. A more convenient, comfortable and tastefully contrived building could scarcely be gotten up for the \$2,000 expended upon it. The ventilation is perfect. Seating capacity two hundred and fifty. The 456 lb. Meneely bell in the tower bears the inscription "In Memoriam Rev. J. B. Bittenger, Congregational Church, Raleigh, N.C."

We still occupy the old church, seen at the right hand in the picture, as a lecture-room, and both are used for the Sunday-school.

MCLEANSVILLE, N. C.

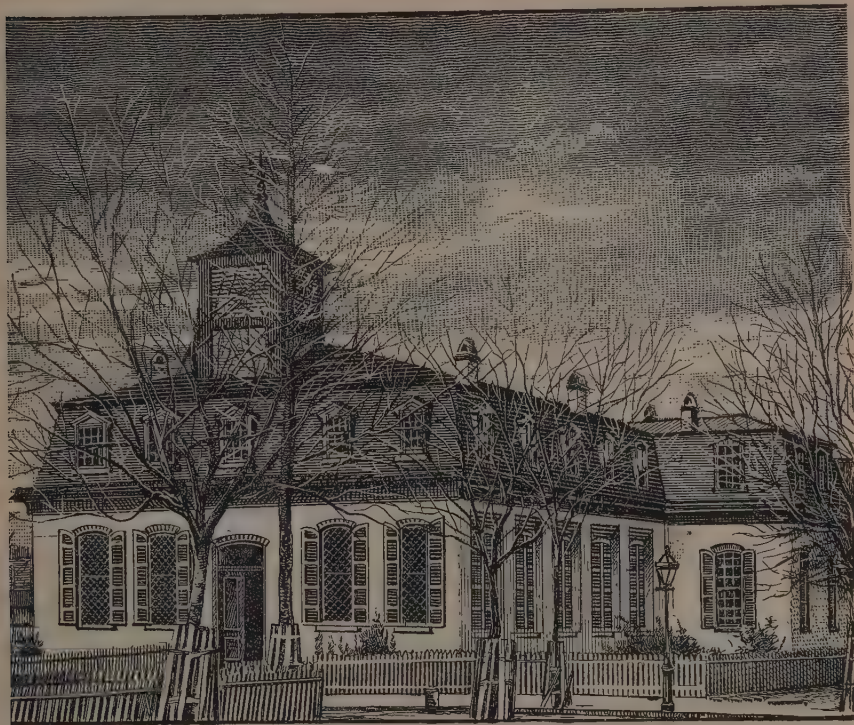
The church at Allemance, (afterwards McLeansville), was organized in 1872 with thirty members. About fifteen were added that same year. The congregation met in a ruinous building and its first meeting-room is worthy of passing notice, as described by the leader: "My assembly room was novel. It was a 'large upper room' in an old factory where were made guns and army wagons for the Confederacy. I stood by a window, or where was once one, though dashed out by General Sherman's men. The creek that once turned the machinery sent up its soft rippling song to blend with our exercises. At intervals among the oaks came stealing up the sweet voice of song, while some walked back to the deeper forests to pray." Some came six miles every Sabbath. In selecting a site for the building to be erected it seemed best to locate nearer the railroad, so ten acres were selected a few miles from McLeansville, which accounts for the change of name. The new house was built at a cost of \$1,500. When the seating of the house was reached, the best place to house the lumber was found to be in an old factory, where were once made the muskets to shoot Yankees, and the very man who was proprietor of the shop and had charge of the work in those terrible times made the church seats. Several thousand good black walnut gun-stocks were on hand at the "surrender," and several of them were cut up for dowels to hold the seats together.

LINCOLN MEMORIAL CHURCH, WASHINGTON, D. C.

REV. GEO. W. MOORE.

Lincoln Memorial Church was organized by the American Missionary Association in 1881, with eleven members, and was located in "Hell's Bottom," a most notorious and dangerous section of the National Capital.

Our church, beginning its life and work *so small, in such a community*, with thirteen saloons within two squares of it, was considered by many a



LINCOLN MEMORIAL CHURCH, WASHINGTON, D. C.

forlorn hope, an object of pity by its friends, and of ridicule and scorn by its enemies.

After years of toil and struggle the little plant, under the blessing of God, took root and became an acknowledged power in evangelistic, temperance, missionary and charitable work. It has helped to transform and Christianize the entire community, making it one of the desirable resident sections of the city.

It will no more be known as "Hell's Bottom," as the eight remaining saloons were closed March 1st, the result of a crusade led by the pastor. The Y. M. C. A. for colored young men has purchased the largest and best of these saloon buildings for its headquarters. The site of another has been purchased by the "True Reformers," a colored organization, upon which to erect a bank and public hall.

The Church has had a steady growth, both materially and spiritually. More than five hundred persons have professed conversion in eight years. Its present enrollment is two hundred and seventy. It has taken an active part in the formation and support of a home for destitute girls, and of the Y. M. C. A. The Sunday-school, with a membership of two hundred ;

the Y. P. S. C. E., of seventy-five members, the first organized in the city ; a Junior Society of seventy, an auxiliary of the W. C. T. U., a Loyal Legion, the Woman's Missionary Society, and an organization of young men, are phases of the spiritual work of the church.

A sewing school, in which more than four hundred girls have been given instruction, and a free kindergarten have been sustained with gratifying results. A training class for Christian workers is held a part of each year under the direction of the pastor, which furnishes workers for Gospel and cottage meetings, hospital and charitable work, and superintendents, teachers and helpers in needy Sunday-schools and missions. The pastor's wife has served as missionary in this field and has had charge of the music and the Woman's Department of the work.

A large portion of our members are students in our normal, medical, law, theological and public schools ; some are teachers in public and private schools, some are clerks in the departments and mechanics, and others have gone to other places as teachers, ministers, lawyers, physicians, mechanics, etc.

A NATIVE MOUNTAIN CHURCH.



HARRIMAN, TENN.

Pilgrim's Tabernacle was the first church and school-house in the young city of Harriman, Tenn. Our superintendent of mountain work began his efforts with the first incoming pioneers from the mountains around and from other parts of the country. He started a school and began religious services at once, which have been steadily maintained. The "Pilgrim's Tabernacle," like the first rude structures in a mining town, soon served its purpose, and has given place to a more commodious and tasteful edifice. Both are represented on the following page.



NEW CHURCH AT HARRIMAN, TENN.

PLEASANT HILL, TENN.**HOW THE HOUSE WAS BUILT.**

BY OUR MOUNTAIN MISSIONARY.

What could be done? From a human standpoint, to erect such a building as was needed for school and worship seemed extremely difficult, if not impossible, with limited means on every side, no market, no railroad, and 2,000 feet above the sea level.

The work was begun March 1st, 1885. A good lady donated five acres of land (a lovely spot) for church and school purposes, and deeded the lot to the American Missionary Association, and also contributed \$50 to the building. I headed a subscription paper with \$50 and the people here added enough by timber and labor to make in all \$300.

I then employed a man to put in a good foundation of split stone, laid in masonry and elevated twenty inches above the ground, the size of the building to be 50x47 feet, including tower. What next? It was to hew a white oak frame in the forest and haul it to the building spot, then have it framed. At length I invited men to raise it and women to bring a dinner. When gathered we sought, with uncovered heads under the blue sky, the blessing of heaven on the future of the house and freedom from accident during its erection. At sunset the frame stood on its solid base.

There stood the bones, but where was the *flesh*? I took my men, and, with axes and saws, we went to the forest to fell the trees for logs; but when a few were sawed the mill failed. Must we give it up? Not yet. In the saddle I went down the mountain to Lost Creek, sixteen miles, and to Sparta, seventeen, for lumber. Through much hardship it was hauled, it taking two days for a good team to make one trip, and sometimes getting a thorough soaking in a storm by a night camp-fire. Some forty loads were dragged up the steep mountain and on to Pleasant Hill. This coming up the Cumberland Mountains with a load means much more than a staanger can comprehend. When it takes three hours to go two miles we may suppose there is some pulling. You can find some hills in Western Massachusetts and in Maine, but they are mould mounds as compared with the brow of these mountains. But the men who had the hauling in charge were patient and faithful to the last.

The work went slowly on for lack of funds. Twice it stopped, and no sound of saw or hammer was heard. Some prophesied it would take seven years to complete the building. Troubled dreams and wakefulness came, and sleep said, "If you don't go on with the work I will not come to you." I then said to the carpenter: "Come Monday morning, and I will be responsible for your pay." He came, and Monday's mail brought me \$6 from the Sunday-school in Edgecomb, Me. I paid the carpenter Saturday night and said, "Come again." He came, and Monday's mail at 11 A. M. brought \$7 from the Sunday-school in East Orrington, Me. Rebuked for

my lack of faith, I said, "Come again," and the third Monday at 11 A. M. brought \$25 from that noble man, Hon. J. J. H. Gregory, of Marblehead, Mass., (who always sells honest seed,) who also sent us a fine bell and paid the freight on it.

Slowly the building grew, till, by much tug and toil, where markets and railroads were far away, and even money absent, the house stands finished.



PLEASANT HILL, TENN.

WILLIAMSBURGH, KY.

REV. L. E. TUPPER.

The Williamsburgh Congregational Church was organized in 1878, and the erection of the house of worship begun. Williamsburgh was then a little hamlet of less than fifty houses, clustered around the old court-house and jail on the banks of the Cumberland. Although the settlement had a history reaching back to the beginning of the century, there had never been a house of worship in the place. There were three small church organizations, however, supporting occasional services in the court-house.

The influence of the Congregational Church upon the county has been as marked as upon the town. There is no county in Kentucky more quiet and law-abiding, and no mountain county where the standard of religion is so high. From the first, regular preaching services, a Sunday-school and a prayer-meeting have been supported, and for five years there has been a Young People's Society of Christian Endeavor connected with the church that has had a marked influence on the young people of the community. The church has stood for many principles not formerly recognized by the

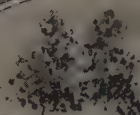
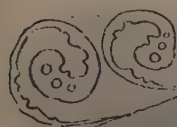
county at large, and has seen those principles accepted. Some of these are, the connection between religious sentiment and practical godliness, an educated ministry and people, the generous financial support of churches and missions, and the responsibility of Christian people for their neighbors. This year, with a resident membership of less than seventy five, many of these young people, and none of them wealthy, the church has raised over five hundred dollars for different objects, has supported with workers, and largely with literature, four Sunday-schools beside its own, and has conducted a gospel service each Sunday in the jail. Many of the absent members are actively engaged in Christian work, and one is now in Oberlin Seminary. From the influence going out from Williamsburgh there are now five Congregational Churches with houses of worship in Whitley County; and two more communities are seeking to have churches organized in their midst. In these churches, since New Year's day, there have been over forty received into membership. What has been done in Whitley County can be done in any county in the next ten years.

ROCKHOLD, KY.

Rev. J. C. Richardson established a mission at Rockhold, Ky., in 1857. He opened a school; his work was successful. Into his school he put a library for the use of his pupils. In this library there was a volume of Wesley's sermons and, among these, one against the sin of slavery. This book got into the hands of a pro-slavery family. It was told that the preacher was teaching anti-slavery doctrine. Excitement in this back mountain region was intense. A mob was organized. They seized this missionary, bound him, beat him, and took him some two miles over the mountains and threw him into a cabin, and left two men as guards at the doors. They intended to return and inflict sorer punishment and perhaps hang him. Two mountain lads, brothers, heard of this outrage. They were pupils of this godly school-master and loved him. They took out their teacher, cut the cords that bound him, and while he and his terrified wife at his side climbed the mountain, pushing their way to the Ohio river, these stalwart mountain lads kept back the mob with the threatening use of their unerring rifles. This missionary and his heroic wife finally reached the river and escaped. Now for the wonderful climax to that history. We have recently organized a Congregational Church where these thrilling scenes occurred. Among the original members who united in the bonds of freedom-loving Congregationalism were these two men, who, when boys, defended this teacher at the risk of their own lives. A neat little church stands near this prison cabin of the past, and the bell that hangs in its belfry, whose tones fall now upon no slave's ear, was contributed by the wife of this first missionary to this mountain region. (See small picture on right hand side of the next page.)

CHATTANOOGA, TENN.

GOODLETTSVILLE, TENN.



WILLIAMSBURGH, KY.

ROCKHOLD, KY.

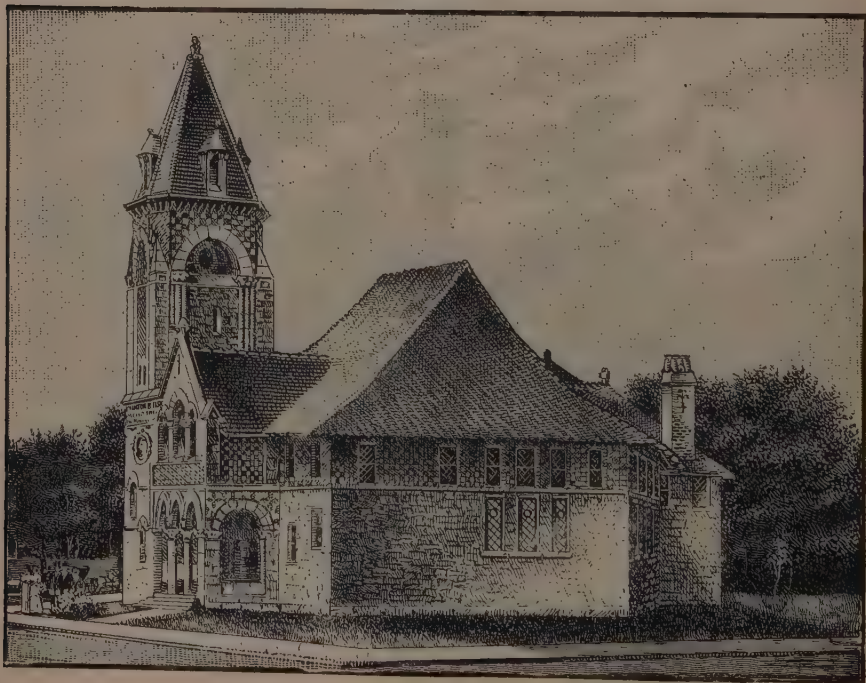
CHATTANOOGA, TENN.

"The First Congregational Church of Chattanooga, Tenn., was organized June 9th, 1867, with both white and colored members. The church was born in a school-house, and there nourished for four years. During this time our prayer-meetings were well attended; and we had the largest and perhaps the best Sunday-school in the city.

"Our hearts early began to long for a sanctuary. We were encouraged to move forward, for the AMERICAN MISSIONARY ASSOCIATION said, 'We will help you.' So we began to lay by on the first day of the week as the Lord prospered us; and soon we had enough to pay for a good lot, well located; and the pennies were saved and brought in, till we had \$350. Then we received from a good widow of Illinois \$100—a valuable 'mite'—and we said the Lord has prospered us, therefore we, his servants, will arise and build.

"July 25th, 1871, the first sill of a building 36x70 ft. was put in place, and in just four weeks we had meeting and Sabbath-school in our new house, because the brethren and sisters had a mind to work; for while the brethren labored, the sisters brought on the well-stored baskets, and right merrily did hammers ring late and early."

In 1874, the most marked revival of the year occurred at Chattanooga. Two hundred came forward for prayers and fifty sent in requests. In the Sunday-school twenty-four began a new life and fourteen joined the church. In 1869 the church raised by its own contributions, \$50 per month, besides contributing nearly \$50 to aid yellow fever sufferers in other cities in the early stages of the epidemic. (*For picture, see previous page.*)

FISK MEMORIAL CHAPEL, NASHVILLE, TENN.

**HOWARD CHURCH,**

NASHVILLE, TENN.

This building was erected in 1869 on land on which the old hospital barracks stood which had been transferred by Government for the school-rooms of Fisk University. It was used as a chapel for the school. When the University was moved to the new site of Fort Gillam in 1876 a church was formed holding the building on the old site.

THEOLOGICAL BUILDING,

NASHVILLE, TENN.

This building is just completed to accommodate the department for Biblical and Theological instruction at Fisk University. It is to be dedicated at the anniversary exercises in June. This meets a long-felt want at that place; but like buildings are needed in other States, especially in connection with our schools at Talladega, Alabama, and Tougaloo, Mississippi, for the training of young men for the ministry.

**FELLOWSHIP OF THE CHURCHES.**

The organization of the churches in the South was begun by the American Missionary Association in 1867—simultaneously with the founding of its larger educational institutions. Their growth was not rapid, either in the number of members or churches. They were organized with caution, more solicitude being felt as to character than number. They were formed mainly in connection with the educational institutions, and the life and growth of both were intimately blended. Often the same per-

son was pastor of the church and principal of the school, and the teachers and pupils were largely the members of the churches and Sunday-schools. The revival that gladdened and augmented the church sometimes began in the school and always reached it. The efforts for temperance reform and for local missionary work belonged to the church and school alike. For a time these churches and pastors in the South were united by no bonds of ecclesiastical fellowship, but at length a meeting was convened at Chattanooga, Tenn., November 24, 1870, the sixth anniversary of the battle of the clouds on Lookout Mountain, and surrounded by decaying entrenchments. This meeting was composed of ministers and delegates from Puritan churches for Christian fellowship, and to devise plans for the advancement of the peculiar work in which they were engaged. Nearly all of the ministers were appointees of the Association, and with them were one of its corresponding secretaries and a district secretary. The lights and shadows of the situation were freely considered, and plans were laid for the organization of Associations and Conferences in the South. Eight such organizations now exist and we give below, as directly connected with these early days, a brief sketch of the twenty-first anniversary of the Central South Association, which was organized in 1871.

The twenty-first annual meeting of the Central South Association of Congregational Churches of Tennessee, North Alabama, Arkansas and Kentucky was held in the First Congregational Church at Chattanooga the 7th of April last, where it had its birth. Many of the mountain churches were represented by their pastors. Able and interesting papers were read and discussed. Secretary Duncan, of New York, spoke for the Sunday-School and Publishing Society, and Secretary Kincaid represented the American Home Miss. Society. President Cravath and Rev. R. C. Hitchcock told about the work of the American Missionary Association. Rev. B. A. Imes gave an interesting report of the great International Congregational Council which met in London last summer. The birth of the Association was celebrated by addresses and reminiscences by several original members.

Dr. John H. Frazee, pastor of Pilgrim Church at Knoxville, and Rev. Joseph E. Smith, pastor of the First Church at Chattanooga, were elected delegates to the National Council, which meets at Minneapolis in October.

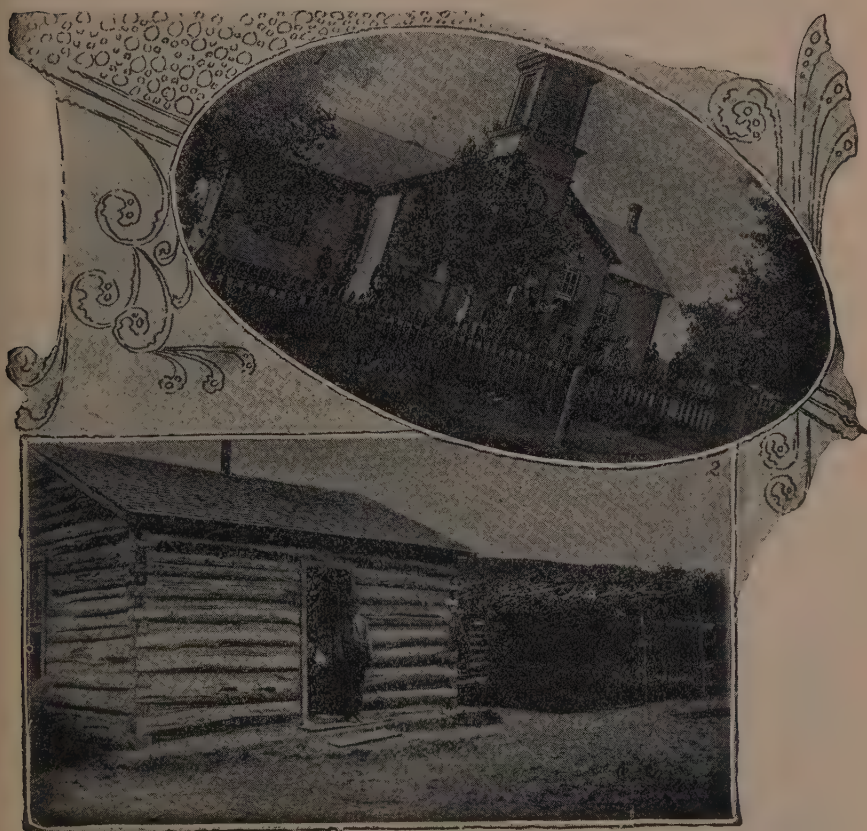
The two daily business sessions were well attended, while at the night meetings the church, which will seat about 600, was crowded. Christian fraternity and fellowship were genuine and most delightful all through the meetings. All felt and expressed the great truth that we are one in Christ Jesus and that the experience is blessed.

The very generous hospitality that was most cordially extended to the Association by the good people of the city, both black and white, in our church and out of it, reveals a friendliness for and a deep interest in our work by the people generally that is highly encouraging to the church, and speaks well for Congregationalism in Chattanooga.

CHURCH WORK AMONG THE INDIANS.**SANTEE AND CHEYENNE RIVER.**

We present two pictures representing two extremes of our work among the Indians—or rather the early planting and the maturer growth. The log house on the Cheyenne River is at an out-station, remote from the agency and among the pagan Indians. It is a nucleus for future growth and is an illustration of the practical mode for extending the work among this people.

The other picture presents the church edifice at the Santee Agency, where the ripest fruit of our Indian work is to be found, for here is the well-established school with its various departments, industrial, manual and Biblical, and where pupils are prepared for actual life as farmers, mechanics, teachers and preachers.



BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

WOMAN'S WAY OF WORKING.

Georgia.—School work is but a part of our business here ; the work of Sunday-schools, prayer-meetings, and church, cannot be separated from it. The negro of the South has reached a period in his history when the crisis in morality is more imminent than that of ignorance. It is for this reason that our mission work is so many sided. The teacher must supply to each pupil the influences which are to be so counteracted when they leave us that they must be doubly strong while with us. We find the parents, as a rule, very willing to trust all to the guidance of the teacher.

Alabama.—We have sustained through the year a Young People's Social Club, which has brought the young men and women together socially for an hour, and as a result a higher moral tone is maintained. This prevents select parties by themselves, which only tend to lower the standard, and bring together those of doubtful character and aims.

Mississippi.—Through our scholars, we teachers do our missionary work. During the year we can reach but comparatively few lives. Our pupils going out to teach summers carry forward the good work we have begun.

Alabama.—Our mothers' prayer-meeting last evening, which meets every Tuesday, was an exceptionally interesting one.

Alabama.—Our work for the young people and children has been taken up as usual, and we hope for good results. They are scattered through the different schools of the city, and also in different Sunday-schools.

Texas.—Last Sunday after teaching my class of girls I went to a mission school and taught a class of men and women. It was intensely interesting but at the same time very sad to see and hear them. Pray God to send His light into these darkened minds and to help us teach aright.

North Carolina.—We have in connection with the work here a society of King's Daughters. They hold their meetings twice a month, and each one has some one for whom she is working. For the first fifteen minutes they have a prayer-meeting, led by each one in turn. Then comes the roll-call, in answer to which each one reports the work she has done and any new cases which may have come to her notice. The meeting closes with a Bible lesson on the life of Jesus, and how ever ready he was to help the sinful and suffering, and "In His Name" are they learning to live out the motto of the society, to "Look out and not in, and lend a hand !"

Texas.—Our Christian Endeavor Society held a very pleasant and interesting anniversary service. One of the young men, who has a decided talent for drawing, made a beautiful copy of the pledge, which is framed and hangs on the chapel walls, a constant remainder of their promise. The society from one of the colored churches in the city united with ours that evening. We have had a number of accessions to the society since.

Alabama.—The Children's Christian Band will be sustained through the summer months, and we hope that others will find the way into the fold. These meetings are especially helpful to the children, and have been the means of much good, and from it several have united with the church.

North Carolina.—Every year shows a decided improvement in the colored delegates of the Woman's State Missionary Union. At the Annual Meeting, reports were given from thirteen societies connected with the Union. The amount raised by these societies is not large, the largest sum by any one society being \$29; but every dollar means sacrifice. All do something, and a missionary spirit has been awakened which we hope will lead to greater things in the future.

Georgia.—The demands upon us come from every quarter. This week I had to stop in the midst of my busiest day's work and help an ignorant colored minister near here with his sermon for Conference. I think some of his brethren may be surprised at his new stand for temperance in that sermon. Our work never ceases, and may we not feel that it is even so with your prayers and interest.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. Ephraim Hodgdon, So. Berwick; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 167 King St., Burlington.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. Alice Freeman Palmer, Cambridge, Mass.
Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 149 High Street, Hartford.
Secretary—Miss Ellen R. Camp, New Britain.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.

Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.

Treasurer—Mrs. L. H. Cobb, 59 Bible House, New York City.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. J. R. D. Noyes, 163 Union Street, Montclair.
Sec.—Mrs. Wm. O. Weeden, Upper Montclair.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. W. H. Osterhout, Ridgway.
Secretary—Mrs. C. F. Yennee, Ridgway.
Treasurer—Mrs. T. W. Jones, 218 So. 37th St., Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. F. D. Wilder, 11 Spring Street, Oberlin.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. D. T. Brown, Michigan City.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Clafin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
 Secretary—Mrs. L. F. Berry, Ottumwa.
 Treasurer—Mrs. M. J. Nicholson, 1513 Main St.,
 Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alex-
 andrine Ave., Detroit.
 Secretary—Mrs. Leroy Warren, Olivet.
 Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street,
 Madison.
 Secretary—Mrs. A. A. Jackson, Janesville.
 Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East
 Ninth Street, St. Paul.
 Secretary—Miss Gertrude A. Keith, 1350 Nicollet
 Avenue, Minneapolis.
 Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. W. P. Cleveland, Caledonia.
 Secretary—Mrs. Silas Daggett, Harwood.
 Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
 Secretary—Mrs. W. H. Thrall.
 Treasurer—Mrs. A. A. Clark, Lake Preston.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Whitfield Sanford, York.
 Secretary—Mrs. E. S. Smith, Beatrice.
 Treasurer—Mrs. H. N. Wannamaker, Lincoln.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. D. Kelsey, Helena.
 Secretary—Mrs. W. S. Bell, Helena.
 Treasurer—Mrs. S. A. Wallace, Billings.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar
 Avenue, St. Louis.
 Secretary—Mrs. E. H. Bradbury, 3300 Washington
 Ave., St. Louis.
 Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue,
 St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. J. Storrs, Topeka.
 Secretary—Mrs. George L. Epps, Topeka.
 Treasurer—Mrs. J. G. Dougherty, Kansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second
 Street, Portland.
 Secretary—Mrs. H. J. Livermore, Oregon City.
 Treasurer—Mrs. T. E. Clapp, 323 West Park St.
 Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. N. F. Cobleigh, Walla Walla.
 Secretary—Mrs. E. Wilcox, Spokane Falls.
 Treasurer—Mrs. W. R. Abrams, Ellensburg.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 686 34th Street,
 Oakland.
 Secretary—Mrs. L. W. Eckley, Alameda.
 Treasurer—Mrs. J. M. Havens, 1329 Harrison St.,
 Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St.,
 Los Angeles.
 Secretary—Mrs. H. K. W. Bent, Pasadena.
 Treasurer—Mrs. E. A. Spencer, 419 W. Second St.,
 Los Angeles.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water,
 Colorado.
 Secretary—Mrs. Chas. Westley, Denver, Colorado.
 Treasurer—Mrs. S. A. Sawyer, Boulder, Colorado.
 Treasurer—Mrs. C. M. Day, Cheyenne, Wyoming.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
 Secretary—Mrs. L. E. Kimball, Guthrie.
 Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH.

WOMAN'S MISSIONARY UNION.

President—Mrs. Lydia Tichenor Bailey, 2454 Ad-
 ams Ave., Ogden.
 Secretary and Treasurer—Mrs. W. S. Hawkes,
 132 Sixth St., E., Salt Lake City.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New
 Orleans.
 Secretary—Miss Anna Condict, 490 Canal St., New
 Orleans.
 Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Miss Sarah Dickey, Clinton.
 Secretary—Miss Alice Flagg, Tougaloo.
 Treasurer—Miss Mary Gibson, Tougaloo.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
 Secretary—Miss S. S. Evans, 2519 Third Ave.
 Birmingham.
 Treasurer—Miss M. K. Lunt, Selma.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
 Secretary—Mrs. Nathan Barrows, Winter Park.
 Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.
 Secretary—Mrs. H. S. Bennett, Nashville.
 Treasurer—Mrs. Joseph Smith, Chattanooga.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Smith, Raleigh.
 Secretary—Miss A. E. Farrington, Raleigh.
 Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. C. Acheson, 149 W. Woodward St., Denison.
 Secretary—Mrs. Mary A. McCoy, 122 No. Harwood St., Dallas.
 Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherrill, 236 West Peachtree St., Atlanta.
 Secretary—Mrs. H. A. Kellam, Atlanta.
 Treasurer—Miss Virginia Holmes, Barnesville.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
 Secretary—Mrs. Fayette Hurd.
 Treasurer—Mrs. R. M. Swain.

RECEIPTS FOR APRIL, 1892.

THE DANIEL HAND FUND,

For the Education of Colored People.

Income for April.....	\$960 00
Income previously acknowledged.....	26,901 32
	\$27,861 32

CURRENT RECEIPTS.

MAINE, \$275.83.

Alfred. —.....	17 25	Wells. B. Maxwell.....	20 00
Andover. Ladies, Bbl. C., 2 for Freight, for Selma, Ala.....	2 00	Wells Beach. Mrs. M. C. Bean, for Raleigh, N. C.....	5 00
Bangor. Mrs. H. A. Williams and Mr. Elton's S.S. Class, Central Ch., for Pleasant Hill, Tenn.....	13 21	Woodford. Ladies' Circle Cong. Ch., Bbl. C., for Selma, Ala.....	10 00
Brewer. First Cong. Ch.....	22 50	—, "A Friend," for purchase "Inlaid Box," made and given by Silas Rideout and to const. MRS. MARY RIDEOUT L. M.	50 00
Bridgton. First Cong. Ch. and Soc.....	18 00		
Brunswick. Prof. Geo. T. Little, for Hospital, Fort Yates, N. D.....	15 00	NEW HAMPSHIRE, \$645.09.	
Brunswick. Ladies of Cong. Ch., Bbl. and Box of C., for Williamsburgh, Ky.....	3 75	Atkinson. Cong. Ch., bal. to const. JAY M. GOODRICH L. M.....	25 90
Deer Isle. First Cong. Ch. and Soc.....	20 00	Barnstead. Cong. Ch.....	5 35
Gorham. Sab. Sch. Cong. Ch., for Williamsburgh, Ky.....	5 00	Colebrook. Sab. Sch. Cong. Ch.....	6 29
Hallowell. Mrs. H. H. Baker.....	11 00	Concord. Miss Bessie M. Gage, for Bible Sch., Fisk U.....	3 00
Island Falls. Ladies' Aid. 5; Y. P. S. C. E., 6, by Miss Rebecca Sewall.....	7 50	Concord. J. W. Chandler.....	1 00
Lamoine. Mr. and Mrs. F. L. Hodgkins, 3 for Student Aid, 50c. for Freight; A. K. Cooledge, 2; Miss Mary W. Webster, 2, for Student Aid, McIntosh, Ga.....	30 75	Dover. Miss Wyatt's Class of Young Ladies, First Cong. Ch., for Grand View, Tenn.....	7 00
Lewiston. Pine St. Cong. Ch.....		Dunbarton. Sab. Sch. Cong. Ch., 10; Walter H. Burnham, 2, for Student Aid, Gregory Inst.....	12 00
Madison. Ladies' Mission Circle, Bbl. C., for Macon, Ga.....		Exeter. Second Cong. Ch.....	262 20
Marshfield. Y. P. S. C. E., by Ida L. Kilton, Sec.....	2 15	Exeter. Two Bbls. Dishes, etc., for Kings Mountain, N. C.....	
Otisfield. Cong. Ch., 13.72; Y. P. S. C. E., 1.50.....	15 22	Francestown. Cong. Ch.....	21 54
Portland. State St. Ch., Bale of Bedding, 2 for Freight, for Williamsburgh, Ky.....	2 00	Hampstead. Cong. Ch. and Soc.....	60 00
Skowhegan. Y. P. S. C. E., for Student Aid, Talladega C.....	5 00	Hinsdale. Cong. Ch.....	6 00
Skowhegan. Mrs. J. A. Colby.....	50	Lebanon. Cong. Ch., for Straight U.....	4 45
		Manchester. First Cong. Ch. and Soc.....	2 93
		Milford. First Cong. Ch. for Straight U.....	27 00
		Mount Vernon. Cong. Ch., J. F. Perham, for Straight U.....	8 20

Nashua. Pilgrim Ch. Sab. Sch., to const.	
DEA. GEORGE TURNER and LESTER F. THURBER L. M's, 60; Y. P. S. C. E. Pilgrim Ch., to const. DAVID A. STARRETT L. M., 30.	90 00
Nashua. First Cong. Ch.	16 00
North Hampton. J. L. Philbrook.	10 00
Pembroke. First Cong. Ch.	24 13
Rindge. Cong. Ch. and Soc.	4 56
Sullivan. Cong. Ch. and Soc.	4 00
Wakefield. Sab. Sch. Cong. Ch.	3 00
West Lebanon. Cong. Ch., for Straight U.	5 95
Westmoreland. Cong. Ch.	2 00
Wilton. Second Cong. Ch., for Straight U.	10 75
Winchester. Cong. Ch. and Soc.	5 21
Wolfeboro. First Cong. Ch. and Soc.	16 63

VERMONT, \$613.79.

Bellows Falls. Mission Circle of Cong. Ch., 3 Bbls. C., prepaid Freight, for Selma, Ala.	
Brandon. Cong. Ch. and Soc.	8 00
Brattleboro. Center Cong. Ch.	89 29
Brattleboro. King's Daughters, Bbl. C., for Chapel Hill, N. C.	
Burlington. Cong. Ch., by Mrs. R. H. Stearns, 1½ Bbls. C., 2 for Freight, for McIntosh, Ga.	2 00
Cambridgeport. Cong. Ch. and Soc.	2 00
Cornwall. Cong. Ch.	35 09
Fairlee. "A Friend"	2 00
Guildhall. Cong. Ch. and Sab. Sch.	5 00
Manchester. Cong. Ch., 23.84; Samuel G. Cone, 20.	42 84
Manchester. First Cong. Ch. Y. P. S. C. E., 2 Books, for Straight U.	
Newbury. Cong. Ch. and Soc.	5 00
New Haven. Mrs. E. H. Meacham.	25 00
Newport. First Cong. Ch.	14 07
Orwell. Ladies' M. Soc., by Mrs. M. B. Wilcox, Sec., for McIntosh, Ga.	25 00
Post Mills. Cong. Ch.	5 00
Poultney. Cong. Ch.	6 75
Saint Johnsbury. South Cong. Ch.	20 00
Saint Johnsbury. Young Ladies, So. Ch., by Mrs. H. Fairbanks, Bbl. C., 1 for Freight, for McIntosh, Ga.	1 00
Saxtons River. Cong. Ch. and Soc.	30 00
South Royalton. Mrs. Susan H. Jones.	100 00
Williamstown. Cong. Ch.	14 25
Worcester. Mrs. Sophia S. Hobart, for Indian Sch'p, and to const. Mrs. LAURA HILLERY L. M.	50 00
Woman's Home Missionary Union of Vt., by Mrs. Wm. P. Fairbanks, Treas., for Woman's Work:	
Bellows Falls. W. H. M. U.	20 00
Cambridge. W. H. M. S.	5 00
Chelsea. L. B. Soc.	10 00
East Hardwick. Mrs. M. S. Stone	5 00
Richmond. W. H. M. U.	10 00
Saint Albans. First Ch., W. H. M. S.	32 50
Salisbury. Cong. Ch.	26 00
Shoreham. Miss Tottingham's S. S. Class.	8 00
Springfield. W. H. M. S.	4 00
West Randolph. Mission Circle.	10 00
West Westminster. Mission Circle	10 00

MASSACHUSETTS, \$14,354.85.

Amesbury. W. H. King, for Cappahosic, Va.	
Amherst. President Merrill E. Gates, 15; Mrs. W. W. Graves, 5.	1 50
Ashburnham. Marshall Wetherbee.	20 00
Bedford. Mrs. W. G. Webber, Bbl. Books, Magazines, etc., for Straight U.	2 00
Beverly. Dane St. Cong. Ch., for Mount Verd, Tenn.	
Boston. Central Cong. Ch.	950 00
Union Ch.	300 00
Union Ch., for Straight U.	72 36

Mrs. J. Huntington Wolcott, 50; "Friends," 9, for Hospital, Fort Yates.	59 00
"A Friend," for Hospital, Fort Yates.	10 00
"A Friend," for Student Aid, Greenwood, S. C.	1 00
"A Friend," for Straight U.	50

Books, for Students' Text Library, Lexington, Ky., value 7.80.	
King's Daughters, Berkley St. Bbl. Bibles and Papers, for Andersonville, Ga.	
Pkg. Worsted Goods, for Pleasant Hill, Tenn.	

Allston. Sab. Sch. Cong. Ch.	9 37
Dorchester. Second Cong. Ch.	120 07
Second Cong. Ch., for Grand River, N. D.	43 40
Sab. Sch. Second Cong. Ch.	20 54
Mrs. Wm. Wales, for Hospital Fort Yates, N. D.	10 00
Mrs. H. H. Paul	1 00
Miss Mary A. Tuttle, for Indian M., Fort Yates, N. D.	36
Fred. Collins, for Chapel, Grand River, N. D.	13
Jamaica Plain. Indian Ass'n, for Hospital, Fort Yates, N. D.	12 00
Roxbury. Sab. Sch. Walnut Av. Cong. Ch., for Alaska M.	50 00
Highland Cong. Ch., for Hospital, Fort Yates, N. D.	15 25
Immanuel Ch., for Alaska M., South Boston. Phillips Cong. Ch., for Indian M., Fort Yates, N. D.	9 18
	10 28

	1,594 44
Braintree. First Cong. Ch.	6 87
Bridgewater. Box of Books, for Library, Pleasant Hill, Tenn., by H. M. Willard.	
Brimfield. First Cong. Ch., 4.44; Sab. Sch. First Cong. Ch., 6.78.	11 22
Brookfield. Cong. Ch.	5 00
Cambridgeport. Pilgrim Cong. Ch. (5.60 of which for Straight U.)	43 51
Cambridgeport. Helping Circle King's Daughters Pilgrim Ch., for Straight U.	8 00
Campello. South Cong. Ch.	100 00
Chelsea. "Women Workers," Central Ch., for Student Aid, Straight U.	20 00
Chelsea. First Cong. Ch.	11 00
Clinton. Sab. Sch. Cong. Ch., for Theo. Student Aid, Talladega C.	25 00
Concord. Trinitarian Cong. Ch.	40 00
Conway. Friends, for Student Aid, Williamsburg, Ky.	3 00
Danvers. "T." 50, to const. MISS FLORA M. CONE L. M.; Maple St. Ch., 37.40.	87 40
Enfield. Mrs. Martha D. Church.	15 00
Fall River. Central Cong. Ch., ad'l.	38 00
Fitchburg. Cal. Cong. Ch.	25 48
Florence. Florence Cong. Ch.	43 16
Florence. Eight S. S. Classes, Cong. Ch., for Pleasant Hill, Tenn.	25 00
Framingham. "A Friend," for Indian Sch'p.	35 00
Globe Village. Evan. Free Soc.	23 62
Greenfield. E. M. Russell.	50 00
Greenfield. Mrs. Washburn's S. S. Class, Box C., for Mobile, Ala.	
Groton. Mrs. Mary M. S. Spaulding, 30 for Mountain Work, 15 for Indian M., 10 for Chinese M., 5 for Freedmen, and to const. DEA. DARWIN P. KEYES and Mrs. ALICE R. HILL L. M's.	60 00
Haddensfield. Mrs. B. M. Rhoades, for Cappahosic, Va.	15 00
Haverhill. Mrs. Hollar, 2 Towels, for Cappahosic, Va.	
Hinsdale. Cong. Ch. and Soc.	57 85
Holyoke. E. A. Hubbard.	10 00
Hopkinton. First Cong. Ch.	46 71
Ipswich. Easter Offering, First Parish Sab. Sch.	10 42

Kingston. Mayflower Cong. Ch.....	25 00	North Ch., 5 cts.; Mrs. Isaac R. Worcester, Box Books, for <i>Straight U.</i>	2 05
Lakeville. W. H. M. Soc., by Mrs A. C. Southworth, Sec., for <i>Santee Indian Sch.</i>	25 00	Stockbridge. Miss Alice Byington, 20; Miss A. Brewer, 1; Miss Virginia Butler, 10, for <i>Cappahosic, Va.</i>	31 00
Lancaster. "Bes.".....	20 00	Wakefield. Opportunity Circle of King's Daughters, 5; Miss Rhoda Bancroft, 1, for <i>Alaska M.</i>	6 00
Lanesville. Cong. Ch.....	21 88	Waltham. Trinitarian Cong. Ch.....	5 76
Lawrence. Ladies' B. Soc. Trinity Cong. Ch., Bbl. C. and Lot of Hats, for <i>Wilmington, N. C.</i>		Ware. First Cong. Ch.....	28 25
Leicester. First Cong. Ch.....	17 54	Wareham. Cheerful Workers M. Band First Cong. Ch., for <i>Student Aid, Tougaloo U.</i>	20 00
Ludlow. C. E. Soc. Cong. Ch., for <i>Pleasant Hill, Tenn.</i>	14 34	Warren. Mary D. Hitchcock, for <i>Library Fund, Straight U.</i>	10 00
Lynn. Central Cong. Ch.....	20 00	Warren. Cong. Ch., by Mrs. J. W. Hastings, Case C., etc., for <i>Straight U.</i>	
Malden. Middlesex Social Club, 25; Mrs. G. P. Cox, 10; Mrs. M. C. Waite, 2, for <i>Cappahosic, Va.</i>	37 00	Watertown. Phillips Ch.....	109 14
Malden. "A Friend".....	2 00	Waverly. Cong. Ch.....	18 00
Medford. Mystic Cong. Ch., 65.17; Union Cong. Ch., 4.....	69 17	West Bridgewater. Baptist Ch., Box Books, for <i>Pleasant Hill, Tenn.</i>	
Melrose. Orthodox Cong. Ch.....	106 52	Westdale. Sab. Sch. of Union Cong. Ch.....	40 00
Melrose. Orthodox Cong. Ch., ad'l, for <i>Indian M.</i>	29 52	Westfield. Miss S. S. Patterson, for <i>Cappahosic, Va.</i>	5 00
Middleboro. Y. P. S. C. E. of Central Cong. Ch., for <i>Indian Sch'p.</i>	17 50	Wellesley. First Cong. Sab. Sch., 13.20; Mrs. C. B. Dana, 5, for <i>Chapel, Grand River, N. D.</i>	18 20
Middleboro. Thomas P. Carleton, 16 copies Gospels.....	20 00	Wellesley Hills. "B.".....	556 00
Mill River. Cong. Ch.....	100 00	Wellesley Hills. Cong. Ch.....	10 00
Monson. Mrs. N. M. Field.....	10 00	West Medway. Second Cong. Ch.....	6 52
Monterey. Extra Cent A Day Band, by Lottie Dowd, Treas.....	180 00	Westminster. First Cong. Ch. and Soc., for <i>Straight U.</i>	53 15
Natick. Miss M. A. Stevens.....	10 00	West Somerville. First Or. Cong. Ch.....	97 12
Newton. Eliot Ch.....	10 00	West Somerville. Cong. Ch., for <i>Indian M., Fort Yates, N. D.</i>	31 50
Newton. Eliot Ch., Mrs. M. T. Vincent's S. S. Class, for <i>Student Aid, Williamsburg Acad., Ky.</i>	10 00	West Stockbridge. Village Cong. Ch.....	21 00
Newton Centre. First Cong. Ch.....	71 06	Weymouth Heights. Miss Edith M Bates.....	2 00
Newton Centre. Maria B. Furber Missy's Soc. of Cong. Ch., for <i>Oake, Indian Sch.</i>	20 00	Whitinsville. Miss Annie L. Whitin.....	200 00
Newton Highlands. Henry A. Pike.....	10 00	Wilmington. Cong. Ch.....	18 57
Northampton. First Ch., 259.74; Rev. Rufus S. Underwood, 10.....	269 74	Wollaston. Cong. Ch.....	42 00
Northampton. Mrs. S. T. Williston, for <i>Pleasant Hill, Tenn.</i>	15 00	Worcester. Union Ch., 123.77; Central Cong. Ch., 75.25; Piedmont Ch., 50.....	249 02
Northampton. Edwards Ch. Sab. Sch., for <i>Student Aid, Kings Mountain, N. C.</i>	10 00	Worcester. Piedmont Ch., for <i>Bible Sch., Fisk U.</i>	75 00
Northampton. Mrs. S. E. Bridgeman, for <i>Ch. Hymn Books, New Orleans, La.</i>	9 00	Worcester. Chas. O. Bachelor, 10; R. B. Kidder, 7.....	17 00
North Cambridge. Homer Red Medicine Fund North Av. Cong. Ch., for <i>Indian Sch'p.</i>	17 50	Worcester. "A Minister's Widow," for <i>Alaska M.</i>	5 00
North Brookfield. First Cong. Ch. and Soc.....	50 37	— "Friend in Mass.," for <i>Cappahosic, Va.</i>	1 00
Pittsfield. Rev. Edward Strong, 20; Mrs. Harriet S. Strong, 25; Rev. Samuel Harrison, 2.....	47 00	Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas.: For Teachers' Salaries.....	407 50
Randolph. Ladies' Benev. Soc., by Mrs. J. C. Labaree.....	30 00	For <i>Indian Sch'p.</i>	6 25
Reading. Cong. Ch. (5 of which special), 23; "E. F. E.," 3.....	26 09	Bedford. Mass. Aux., for <i>Straight U.</i>	25 00
Salem. Tabernacle Ch. and Soc.....	150 01	Newton. Mr. Cobb's S. S. Class Eliot Ch., for <i>Indian Sch'p.</i>	6 25
Salem. Indian Rights Ass'n, for <i>Hospital, Fort Yates</i>	10 00		445 00
South Framingham. Grace Cong. Ch.....	200 00	Hampden Benevolent Association, by Geo. R. Bond, Treas.: Chicopee. First.....	10 50
South Framingham. Grace Cong. Sab. Sch., for <i>Mountain Work</i>	25 04	Ludlow. First.....	19 89
South Hadley Falls. "Friends".....	11 00	Mittineague.....	24 75
South Deerfield. Bbl., for <i>Kings Mountain, N. C.</i>		South Hadley Falls.....	13 41
Southfield. Cong. Ch.....	10 00	Westfield. First.....	103 71
South Hadley. Mt. Holyoke College, for <i>Alaska M.</i>	80 00	West Springfield. For <i>Mountain Work</i>	13 43
South Sudbury. "A Friend".....	10 00		185 69
South Weymouth. Old South Cong. Ch.....	23 00		\$6,829 85
South Weymouth. Ladies' M. Soc. Union Cong. Ch., Bbl. C. and Bbl. Shoes, for <i>Wilmington, N. C.</i>			
South Weymouth. Mission Circle, Bbl. C., by Mrs. Ezra Reed, for <i>Nat. Ala. Ch., for Santee Indian Sch.</i>		ESTATES.	
Somerville. Y. L. M. Band, Franklin St. Ch., for <i>Santee Indian Sch.</i>	20 00	Jamaica Plain. Estate Robert William Wood, by Charles F. Berry, Atty' for Executors.....	2,500 00
Springfield. Miss Helen Spring, 15; Mrs. Henrietta S. Griffith, 10.....	25 00	Lowell. Estate of Daniel P. Galloupe, by Joseph S. Brown, Executor.....	5,000 00
Springfield. Mrs. E. W. Southwick, 25; Third Baptist Ch., 8.01; Mrs. Eustis, 1; Miss T. B. Eutis, 1, for <i>Cappahosic, Va.</i>	35 01	South Hadley Falls. Estate of John Gaylord, by Geo. R. Bond, Treas. Hampden Benev. Ass'n.....	25 00
Springfield. Miss Cooley, 1; Miss Hatch, 1; Member Miss St. John's S. S. Class,			\$14,354 85

CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.

Andover, Mass. Miss M. B. Mills, Box Sewing Material, etc., for Louisville, Ky....
Belmont, Mass. Mrs. W. H. Goodridge, Papers, Clothing, etc., for Louisville, Ky.....
Dorchester, Mass. Miss Mary A. Tuttle, Bbl. Carpets, for Fort Yates, N. D.....
Lanesville, Mass. W. L. Saunders, Clothing, for Louisville, Ky.....

RHODE ISLAND, \$59.31.

Bristol. Mrs. Hope P. Walker, for Indian M 5 00
Chepachet. Cong. Ch. 5 00
Newport. United Cong. Ch. 10 21
Providence. North Cong. Ch., 35.60; Y. P. S. C. E. of North Cong. Ch., 5.50..... 39 10

CONNECTICUT, \$6,888.96.

Bethlehem. Cong. Ch. 28 00
Bozrah. Chas. Baldwin, 10; Simeon Abell 2d, 3..... 13 00
Branford. Sab. Sch. Cong. Ch., 15; Y. P. S. C. E. Cong. Ch., 15, for Student Aid, Blowing Rock, N. C..... 30 00
Bridgeport. Second Cong. Ch., 35, for Indian M.; 20, for Atlanta U.; 10, for Montgomery, Ala..... 65 00
Bridgeport. South Cong. Ch., Box C., for Thomasville, Ga..... 11 50
Bridgewater. Cong. Ch. 19 62
Coventry. Second Cong. Ch. 1 00
Cromwell. Mrs. Pierson, for Student Aid, Saluda, N. C..... 22 00
Darien. Cong. Ch. 16 00
Darien. Y. P. S. C. E., Two Table Cloths, for Thomasville, Ga..... 6 25
East Avon. Cong. Ch. 50
East Haddam. "A Friend" 107 18
East Hampton. "A Friend" 11 50
East Hartford. First Cong. Ch. 20 50
East Hartland. Cong. Ch. 2 00
East Haven. Cong. Ch., 18.50; Mission Circle Cong. Ch., 2..... 25 00
Grassy Hill. Y. P. S. C. E. of Cong. Ch. 20 50
Griswold. Cong. Ch. 25 00
Groton. Sab. Sch. Cong. Ch., by Mrs. C. B. Whitman, Bbl. Bedding, etc., for Straight U.....
Guilford. Ladies' Benev. Soc., Third Cong. Ch., Bbl. C., for Storrs Sch., Atlanta, Ga.....
Hampton. Cong. Ch.....
Hartford. Asylum Hill Cong. Ch., 51.80; D. B. Howe, 10; Mrs. S. Davison, 5; R. Dennis, 5; Miss E. R. Hyde, 5; Mrs. Edward Perkins, 4.50; A. Collins, 3; Mrs. J. Olmsted, 1; H. M. Soc. of Asylum Hill Cong. Ch., Bale of C., for Cappahosic, Va.....
Hartford. Cong. Ch., Ladies' Bible Class Bbl. C. and Books, for Wilmington, N. C.....
Hebron. Y. P. S. C. E., by Mrs. Ella J. Little.....
Hebron. Ladies of Cong. Ch., by Mrs. G. A. Little, for Thomasville, Ga.....
Ivoryton. Frank M. Rose.....
Long Ridge. Cong. Ch.....
Lyme. Rev. E. F. Burr, D.D., 35.70; Mrs. Mary Sill, 5.....
Lyme. Y. P. S. C. E., for Student Aid, Jonesboro, Tenn.....
Meriden. E. K. Breckenridge.....
Meriden. W. H. Catlin, for Tougaloo U.....
Middletown. Alice G. Southmayd, for Thomasville, Ga.....
Millington. Cong. Ch.....
Milton. Cong. Ch.....
Milton. Ladies of Cong. Ch., for Thomasville, Ga.....
New Haven. Prof. E. E. Salisbury, 50; Westville Cong. Ch., 31.71.....
New Haven. Dwight Place and Union Ch., Bbl. C. Freight prepaid, for Thomasville, Ga.....

New London. First Ch. of Christ..... 47 42
New London. Mrs. L. E. Learned and Daughter, for Indian Sch'p..... 17 50
North Guilford. "A Friend"..... 4 00
Norfolk. Mrs. Vaile..... 1 00
Norwalk. Y. P. S. C. E., for Tougaloo U..... 50 00
Norwich. Broadway Cong. Ch..... 200 00
New Preston. "A Thank Offering," by D. Burnham, Treas..... 10 00
Plainfield. Miss Sarah E. Francis, to const. Miss Mary E. Francis L. M..... 30 00
Plymouth. C. E. Soc., by Arthur Beardsley, Treas., for Student Aid, Blowing Rock, N. C..... 25 00
Poquonock. Cong. Ch..... 6 57
Redding. "A Friend" (50 of which for Mountain Work)..... 100 00
Riversville. Mrs. Amy Downes, for Storrs Sch., Atlanta, Ga..... 1 00
Salisbury. Mon. Con. Col..... 4 51
Saybrook. Mrs. Ann A. Pratt..... 20 00
Sharon. First Cong. Ch..... 22 92
Simsbury. Horace Belden, for Straight U..... 250 00
Southington. Cong. Ch..... 31 44
Sound Beach. Y. P. S. C. E., Pkg. "Golden Rule" papers, for Chapel Hill, N. C.....
Southport. R. B. Monroe, for Cappahosic, Va..... 50 00
Thomaston. Cong. Ch., 19.77; David S. Cables, 10..... 29 77
Thompsonville. Mrs. J. Simpson, for Straight U..... 2 00
Wallington. Cong. Ch..... 75 00
Watertown. Fred. Scott, for Indian Sch'p..... 10 00
West Hartford. "G."..... 20 00
West Hartford. Miss Jenkins, for Student Aid, Saluda, N. C..... 1 00
Weston. Cong. Ch..... 4 10
West Winsted. Sab. Sch. Second Ch..... 49 88
West Suffield. Cong. Ch..... 18 06
Whitneyville. Cong. Ch..... 16 00
Windham. Cong. Ch. and Soc..... 37 97
Winchester. Cong. Ch., for Mountain Work..... 4 51
Windsor. First Cong. Ch., 100.76; Y. P. S. C. E., by W. J. Gurney, Treas., 11.35..... 112 11
Winsted. First Cong. Ch. (40 of which from Miss Sophronia Catlin, for Sch'p) for Atlanta U..... 151 60
Wolcott. Cong. Ch..... 8 00
Wolcott. Mrs. A. B. Hough, for Tougaloo U..... 8 00
Woman's Home Missionary Union of Conn., by Mrs. W. W. Jacobs, Treas., for Woman's Work:
Bristol. Aux..... 25 00
Bristol. Aux..... 55 00
Canton Center. Aux..... 25 00
Chaplin. Ladies..... 17 50
Danbury. Y. L. M. Soc..... 5 50
Griswold. First Ch..... 25 00
Huntington. Aux..... 8 00
Milford. Plymouth Ch..... 12 50
Newington. Eunoean Soc..... 36 07
Norwich. Park Ch., 178; Broadway Ch., 150; Second Ch., 47; Greenville Ch., 25..... 400 00
Somerville. Aux..... 12 00
Stratford. "Friends," by Miss Cordelia Sterling..... 25 00
Suffield. Y. L. M. C..... 15 00
West Haven. Aux..... 25 00

686 57

ESTATES.

Brooklyn. Estate of Mary E. Ensworth, by P. B. Sibley, Executor..... 500 00
Groton. Estate of Mrs. B. N. Hurlbutt..... 2,442 50
Lebanon. Estate of Charles H. Thomas..... 1,170 00
\$6,888 96

NEW YORK, \$6,719.82.

Aurora. Mrs. N. L. Zabriskie, for Cappahosic, Va..... 50 00
Bay Shore. Prof. Geo. F. Armstrong..... 5 00

Bay Shore. Y. P. S. C. E. of Cong. Ch., for Student Aid, Talladega C.	3 00	Warsaw. Cong. Ch.	17 36
Bedford Park. Rev. S. Bourne, Bbl. C.		Washingtonville. J. R. Lente, Periodicals, for Straight U.	
1 for Freight, for McIntosh, Ga.	1 00	Waterville. Mrs. John Haven, 20; Mrs. Caroline B. Winchell, 20.	40 00
Brooklyn. Church of the Pilgrims, to const. THOMAS CHRISTIE, MRS. EMMA A. CHRISTIE, MISS JESSIE STANTON, REV. SIDNEY KINGMAN PERKINS, GEORGE P. STOCKWELL, JAMES P. DIKE, JAMES L. PARTRIDGE, DWIGHT JOHNSON, R. M. EL- TING, W. T. B. MILLIKEN, PETER MCCAR- TEE, CHARLES L. WOODBRIDGE, JAMES P. WALLACE, JOHN C. BARNES, MRS. JOHN LEVERETT MERRILL and JOSHUA M. VAN COTT L. M's.	930 28	West Bloomfield. "Special"	100 00
Brooklyn. Boys' Mission Band of Church of the Pilgrims, by Dana C. Wells, Treas., for Richard S. Storrs Chapel, Alas- ka M.	400 00	Yaphank. Mrs. Hannah M. Overton.	5 00
Brooklyn. Central Cong. Ch.	568 84	Woman's Home Missionary Union of N. Y., by Mrs. L. H. Cobb, Treas., for Woman's Work:	
Brooklyn. Sab. Sch. Central Cong. Ch., for Santee Indian Sch.	37 50	W. H. M. U.	100 00
Brooklyn. Misses Thurston and Brew- ster, 5; Mrs. F. D. Teagle, 1; Miss Bettie Robinson, 1, for Cappahosic, Va.	7 00	Antwerp. Ladies' Aux.	37 00
Brooklyn. "Friends," for Student Aid, Williamsburg, Ky.	1 00	Atlantic Highlands, New Jer- sey. King's Daughters.	5 00
Buffalo. "A Friend."	30 00	Brooklyn. Church of the Pil- grims, L. H. M. S.	50 00
Eagle Harbor. M. P. Lyman.	2 00	Buffalo. Peoples' Ch., 10; Mrs. Ruth W. Bancroft, 30, to const. MRS. J. W. ROBERT- SON L. M.	40 00
East Rockaway. Bethany Cong. Ch.	24 75	Clayton. Y. P. Band.	5 00
Eaton. Cong. Ch.	6 75	Elizabethtown. Mrs. A. W. Wild.	2 00
Ellington. Cong. Ch.	13 00	Gloversville. W. H. M. Soc., to const. MRS. MARIAN D. MILLS L. M.	30 00
Fredonia. Martha L. Stevens.	2 00	Homer. Mrs. C. Hitchcock.	5 00
Gray. Miss A. J. Burt, for Cappahosic, Va.	2 00	Honeoye. Aux.	25 00
Groton. S. A. Barrows.	20 00	Honeoye. Little Miss'n Band.	6 50
Ithaca. Cong. Ch., 58.85; "Cash," 25.	83 85	Lockport. W. H. M. S. East Ave. Cong. Ch.	20 00
Jamestown. Mrs. Marcia B. Fuller.	10 00	Newark Valley. Band of Christian Workers.	17 00
Lansingburg. D. Powers and Sons, for Cappahosic, Va.	25 00	Ogdensburg. W. H. M. S.	15 00
Maine. First Cong. Ch.	12 95	Syracuse. W. C. Ass'n, Ply- mouth Ch.	35 00
Moravia. "Member Cong. Ch."	50 00	Syracuse. Geddes Ch. Ladies' Aux.	6 00
New Hartford. Mrs. J. S. Dean.	5 00	Syracuse. Danforth Ch. W. M. Soc., 5; Class in S. S. 5.	10 00
New Village. Cong. Ch.	5 00	Syracuse. King's Daughters, for Mountain White Sch'p Fund.	5 00
New York. Broadway Tabernacle Ch.	2,828 63	Utica. Plymouth Ch. W. H. M. S.	10 00
New York. Broadway Tabernacle Sab. Sch., for Fort Berthold, No. Dak., Indian M.	50 00	Walton. Ladies' Aux.	10 00
New York. Mrs. Katie Gordon, 50; "Mrs. E. D. B.," 5; "A Friend," 2.	57 00	Warsaw. S. S. Children, Birth- day Gifts.	6 80
New York. Bethany Sab. Sch., by S. S. Beiss, Treas.	100 00	West Groton. Y. P. M. C., for Student Aid, Tougalo U.	20 00
New York. Misses E. and M. Collins, 100; Mt. Olive Sab. Sch., 2.93; Miss Eveline Taylor, 1.50; W. T. Sinclair, 2; A. E. Gor- don, 1; "A Friend," 1, for Cappahosic, Va.	108 43		460 30
New York. Pilgrim Cong. Ch., 106.45; Pil- grim Cong. Ch., Z. W. Bliss, 10.	116 45	ESTATE.	\$6,569 82
New York. Sab. Sch. Class, by Miss Eliz- abeth Agnew, for Sch'p, Mountain Work.	9 00	Sherburne. Estate of Margaret G. DeFor- est, by C. A. Fuller, Executor.	150 00
Norwich. "In memoriam, from R. A. B."	5 00		
Penn Yan. E. W. Mills.	10 00	NEW JERSEY, \$195.26.	\$6,719 82
Sag Harbor. Chas. N. Brown, for Suffer- ers by the flood, Mobile, Ala.	10 00	Bound Brook. Ladies' Miss'y Soc., by Miss M. H. Roundey, Sec.	25 00
Sanborn. Abigail Peck.	5 00	East Orange. First Cong. Ch.	75 51
Sayville. Cong. Ch.	38 70	Haddonfield. Misses R. and S. Nichols, for Cappahosic, Va.	10 00
Saugerties. For Student Aid, Kings Mount- ain, N. C.	6 00	Highlands. Rev. R. R. Proudft.	25 00
Suspension Bridge. Cong. Ch.	25 00	Jersey City Heights. "A Friend"	3 00
Syracuse. P. W. Fobes, for Church Build- ing, Talladega, Ala.	100 00	Newark. Mrs. Caroline L. Ward.	10 00
Syracuse. D. H. Gowing, 35; H. H. Hoyt, 10, for Cappahosic, Va.	35 00	Orange Valley. Cong. Ch.	10 00
Syracuse. Plym. Ch., by Wm. E. Abbott.	25 00	Trenton. S. T. Sherman.	30 00
Syracuse. Plymouth Ch., for Bible Sch., Risk U.	6 65	Vineland. L. J. Tucker, 5; Miss A. C. Gardner, 1.75; H. M. Soc., Bbl. C., for Cappahosic, Va.	6 75
Syracuse. By E. Elmer Keeler, M.D., 18; Sab. Sch. Geddes Cong. Ch., 5.71.	23 71	PENNSYLVANIA, \$392.31.	
Troy. Mrs. D. L. Boardman, 25; Mrs. Harrison, 10; Mrs. J. A. Griswold, 10; Mrs. H. G. Ludlow, 10; Mrs. W. A. Cox, 5; Mrs. M. Hooper, 5; Rev. Dr. G. C. Baldwin, 3; Mrs. F. D. Emerson, 2; A. Belden, 1.50; Mrs. M. L. Fales, 5; Mrs. M. A. Kirk, sheets, for Cappahosic, Va.	76 50	Coatesville. Mrs. C. H. Miller, for Indian Sch'p.	35 00
Walton. Sab. Sch. Cong. Ch., for Will- iamsburgh, Ky.	25 17	Cowdersport. John I. and M. W. Mann.	5 00
		Fallsington. Miss N. A. Wiggins, for Cap- pahosic, Va.	5 00
		Germantown. By Miss A. W. Smith, for Cappahosic, Va.	2 00
		Germantown. Mrs. M. Hill, 6 Towels, for Cappahosic, Va.	
		Philadelphia. M. H. Harrington, Central Cong. Ch., 100; Central Cong. Ch., 25.	125 00
		Philadelphia. W. Graham Tyler, for Mountain Work.	25 00

Philadelphia. Mrs. Y. H. Powers, 50; Miss Rebecca White, 30; John Beard, 25; Miss Ann W. Fry, 15; Geo. Scattergood, 10; R. G. Chase, 5; David Heston, 5; Mrs. L. F. Corlis, 2; Mrs. John Brown, 1; Mrs. S. H. Duteer, 1; Mrs. Wm. Almond, 1; James Whitall, 10; "Friends," 6; J. H. Converse, 5; Rev. Dr. McVicker, 5; J. H. Williams, 1, for *Cappahosic, Va.*
 Ridgway. Bible Class, by Annie J. Kline, for *Oaks, N. C.*
 Sewickley. Miss Lucy Bittinger
 Southworth. Box Paper, for *Helena, Ark.*
 Spring Creek and West Spring Creek Cong. Ch's.
 Wilkes Barre. Puritan Cong. Ch.
 —, "Friends in Pennsylvania," for *Cappahosic, Va.*

OHIO, \$4,018.43.

Andover. Miss Lizzie Clark, for *Talladega C.*
 Claridon. Mrs. C. W. Eames
 Cleveland. Mrs. F. W. Low
 Cleveland. Mr. Hickok, Bbl. C., for *Mobile, Ala.*
 Cleveland. "Friends at Convention"
 Light Wagon, Rev. Wm. Knight, Set of Harness, for *Pleasant Hill, Tenn.*
 Columbus. Mayflower Cong. Ch.
 Farmingville. Cong. Ch.
 Gomer. Y. P. S., by Anne Peate, Acting Sec.
 Jersey. Mrs. C. F. Slough
 Mansfield. First Cong. Ch., 200.24, to const.
 FRANK W. PIERSON, Mrs. GEORGE DONALSON, MISS EMMA SMITH, MISS HELEN GAINSFORD, MISS MARY DOUGHERTY and Mrs. SARAH WALTERS L.M.'s; Tracy and Avery, 100
 Marietta. First Cong. Ch.
 Medina. "A Friend"
 Oberlin. First Cong. Ch., 47.50; Sab. Sch. First Ch., 12; Mrs. E. B. Clark, 10; Rev. Geo. Thompson, 5; W. Warren and Wife, 5.
 Oberlin. Wm. M. Mead, for *Mountain Work.*
 Oberlin. Mrs. P. A. Crafts, for *Pleasant Hill, Tenn.*
 Oberlin. "Friends," for *Williamsburg, Ky.*
 Oberlin. Second Ch., Box Sewing Material, for *Andersonville, Ga.*
 Painesville. Cong. Ch., Box C., for *Mobile, Ala.*
 Rootstown. Lloyd Human
 Willoughby. Mary P. Hastings
 Woman's Home Missionary Union of Ohio, by Mrs. F. D. Wilder, Treas., for *Woman's Work:*
 Cleveland. W. H. M. S.
 Hudson. W. H. M. S.
 Madison. Central Ch. W.
 H. M. S.
 Rootstown. W. H. M. S.
 Tallmadge. W. H. M. S.
 Toledo. Washington St. Ch.
 W. H. M. S.

ESTATE.

Cleveland. Estate of Harriet P. Hickox, by G. A. Hyde, Ex.

INDIANA, \$20.00.

Odell. Mrs. H. E. Dana.

ILLINOIS, \$583.62.

Albion. Waubro S. S.
 Aurora. First Cong. Ch.
 Chicago. Mrs. C. E. Reed
 Chicha. Master Charles Lee, for *Cappahosic, Va.*

Collinsville. Mrs. A. C. Peers
 Evanston. Cong. Ch.
 Farmington. Cong. Ch., by Rev. Frank W. Hullinger
 Granville. Cong. Ch.
 Hope Park. Rev. and Mrs. W. A. Bartlett, for *Library Fund, Straight U.*
 Jacksonville. Y. L. M. Soc. Cong. Ch., for *Talladega C.*
 Jefferson. Cong. Ch.
 Lake Forest. Rev. W. A. Nichols
 Lamolite. Cong. Ch.
 Moline. Mrs. Grimes, for *Talladega C.*
 Morrison. William Wallace and Robert Wallace
 Northampton. R. W. Gilliam
 Ottawa. Cong. Ch.
 Peoria. S. S. Class of C. A. Cornwell, for *Student Aid, Talladega C.*
 Ridgeland. Sab. Sch. Cong. Ch.
 Sterling. Mrs. Catherine McKinney
 Sycamore. Mrs. Elizabeth Wood
 Thawville. Cong. Ch.
 Thomasboro. "R."
 Warrensburg. Y. L. M. Soc. Cong. Ch., Bbl. Bedding, etc., for *Talladega C.*
 Waukegan. Cong. Ch.
 Illinois Woman's Home Missionary Union by Mrs. C. E. Maltby, for *Woman's Work:*
 Champaign
 Crescent City
 Neponset
 Oak Park
 Ontario
 Rockford. Second, Y. P. S.
 C. E.
 Toloma. Mrs. L. Haskell
 Waverly
 Waukegan

ESTATE.

Avon. Estate of Mrs. "E." Churchill, by Rev. J. D. Wyckoff and Dr. S. S. Clayberg
 MICHIGAN, \$336.00.

Alpena. First Cong. Ch.
 Ann Harbor. "A Friend in First Cong. Ch.," to const. Mrs. MATTIE B. SCHAIRES L.M.
 Battle Creek. Miss Julia E. Williams
 Calumet. Robert Dobbie
 Detroit. "A Friend," 50; Mrs. R. M. Cady, 25
 Eaton Rapids. Josiah P. Taylor
 Greenville. Cong. Ch., 30; Mrs. R. L. Ellsworth, 20
 Howell. Z. M. Drew
 Irving. Cong. Ch.
 Rockford. Easter Offering Sab. Sch. Cong. Ch.
 Sault de Ste Marie. Dr. H. R. Floyd, for *Indian Sch'p.*
 Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., for *Woman's Work:*
 Ann Arbor. W. H. M. S.
 Ann Arbor. Mrs. Clara E. Peck, for *Lincoln Academy, All Healing, N. C.*
 Eaton Rapids. Y. P. S. C. E.
 Hancock. W. M. S.
 Mattawan. W. H. M. U.
 Red Jacket. W. M. S.
 Saint Joseph. H. M. S.
 Stockbridge. Mrs. E. W. Woodward
 Ypsilanti. W. M. S.

IOWA, \$149.59.

Belmond, Rev. John D. Sands.....	6 00
Burlington. Y. P. S. C. E. First Ch.....	7 79
Cedar Falls. S. S. Class, by Mrs. Beach, for Student Aid, Talladega C.....	1 50
Creston. Cong. Ch.....	34 76
Dubuque. First Cong. Ch., 62.11; Sab. Sch. First Cong. Ch., 8.73.....	70 84
Independence. Pleasant Prairie Y. P. S. C. E., by Rev. W. S. Potwin, for Student Aid, Talladega C.....	1 00
Lyons. Rev. E. B. Chase, Box Mags., for Straight U.....	
McGregor. Y. P. S. C. E. of Cong. Ch.....	15 00
Preston. Rev. G. W. Sargent, Box Mags. and Cong. Quarterlies, for Straight U.....	
Shelby. Rev. Andrew Kern.....	2 70
Waucoma. Ladies' Miss'y Soc. Cong. Ch., for Beach Inst.....	10 00

WISCONSIN, \$194.82.

Brandon. Mr., Mrs. and Miss McClelland, for Library Fund, Straight U.....	4 00
Columbus. Junior Endeavor Soc., by Mrs. H. J. Ferris, for Indian Sch'p.....	33 00
Footville.....	9 00
Geneseo. Cong. Ch.....	8 48
Green Bay. Y. L. M. Soc., for Student Aid, Tillotson Inst.....	5 00
Janesville. Rev. L. P. Frost and Wife.....	2 00
Ripon. Prof. C. T. Tracy.....	5 10
Ripon. Mrs. Edwin N. Andrews, Bbl. C., for Deer Lodge, Tenn.....	
Sparta. First Cong. Ch.....	36 00
Waukesha. Mrs. E. A. Perry.....	40 00
Whitewater. First Cong. Ch.....	25 00
Wisconsin Woman's Home Missionary Union, for Woman's Work:	
Beloit. W. M. S. First Ch.....	5 39
Clinton. W. H. M. S.....	3 92
Eau Claire.....	4 56
Platteville. W. H. M. S.....	73
Ripon. W. H. M. S.....	2 94
Windsor. W. M. S.....	9 80

MINNESOTA, \$152.93.

Clearwater. Cong. Ch.....	1 50
Duluth. Chas. B. Atwater, Bbl. C., for Jonesboro, Tenn.....	
Fairbault. "A Friend".....	15 00
Hasty. Cong. Ch.....	4 00
Lakeland. Cong. Ch.....	2 00
Litchfield. Mrs. E. Weeks, for Meridian, Miss.....	2 00
Minneapolis. Vine Cong. Ch., 12.60; C. M. Bassett, 5.....	17 60
Minneapolis. Park Av. Ch., Bbl., for King's Mountain, N. C.....	
Northfield. Mrs. Archibald Hadden.....	5 00
Rose Creek. Cong. Ch.....	5 00
Saint Anthony Park. Y. P. S. C. E. Cong. Ch.....	8 00
Saint Paul. Y. P. S. C. E. St. Anthony Park, for Student Aid, Jonesboro, Tenn.....	2 70
Taopi. Cong. Ch.....	3 00
Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas., for Woman's Work:	
Austin.....	7 84
Belgrade. S. S.....	1 00
Excelsior.....	4 22
Fairmont. S. S.....	2 80
Mazeppa.....	1 55
Medford.....	1 80
Morristown.....	2 00
Minneapolis. Plymouth.....	13 48
Minneapolis. Lowry Hill.....	20 00
Minneapolis. Park Av.....	10 50
Minneapolis. Lora Hollister.....	5 00
Owatonna.....	13 62
Waseca.....	3 82

MISSOURI, \$11.00.

Kansas City. Rev. S. Penfield.....	5 00
Morgan Co. Twin Springs Cong. Ch.....	1 00
Nixa. Individuals, by Rev. Alfred Con- net.....	1 00
Parkville. Arthur S. Cooley.....	2 00
Saint Louis. Y. P. S. C. E. Pilgrim Cong. Ch., Box Mags., for Straight U.....	
Sedalia. Cong. Ch.....	2 00

KANSAS, \$26.20.

Arkansas City. Cong. Ch.....	3 00
Dover. Cong. Ch.....	3 50
Douglass. Woman's Miss'y Soc. of Cong. Ch.....	3 50
Douglass. Cong. Ch.....	1 00
Herndon. German Cong. Ch.....	5 00
Louisville. Cong. Ch.....	6 20
Wichita. Mayflower Ch.....	4 00

NEBRASKA, \$67.27.

Ainsworth. Cong. Ch.....	5 70
Omaha. Amos Dresser, Jr., to const. AMOS DRESSER, JR. and EDWARD LOUIS DRESSER L.M.'s.....	60 00
Stanton. Cong. Ch.....	1 57

NORTH DAKOTA, \$10.44.

Dwight. Cong. Ch.....	3 50
Woman's Home Missionary Society of North Dakota, by Mrs. Mary M. Fisher, Treas.:	
Caledonia. Ladies' Soc.....	1 18
Cummings. S. S.....	3 00
Harwood. Ladies' Soc.....	2 76

SOUTH DAKOTA, \$9.93.

Hot Springs. Rev. Ezra E. Frame.....	2 50
Redfield. Cong. Sab. Sch.....	2 41
Revillo. Cong. Ch.....	2 02
Springfield. Cong. Ch.....	3 00

INDIAN TERRITORY, \$1.00.

27 34 Vinita. Sab. Sch. Cong. Ch.....	1 00
---------------------------------------	------

COLORADO, \$57.38.

Denver. Olivet Ch.....	5 00
Greeley. First Cong. Ch.....	21 36
Longmont. First Cong. Ch.....	31 02

CALIFORNIA, \$1,080.35.

Alameda. First Cong. Ch.....	8 55
Chico. Lewis H. Morse.....	5 00
Claremont. Cong. Ch.....	10 00
East Oakland. Pilgrim Ch.....	7 80
National City. Cong. Ch.....	30 00
Oakland. Cornelia Richards, Deceased, by Seth Richards.....	1,000 00
Woman's Home Missionary Union of Southern California, by Mrs. E. A. Spen- cer, Treas.:	
Santa Barbara. L. M. S.....	19 00

OREGON, 75c.

Hillsboro. S. S. Class, by Miss Minnie Bolle, for Student Aid, Talladega C.....	75
--	----

DISTRICT OF COLUMBIA, \$225.25.

Washington. First Cong. Ch. (30 of which from Gen'l E. Whittlesey).....	205 75
Washington. Fifth Cong. Ch.....	15 50
Washington. Miss Emma Williams, for Cappahosic, Va.....	4 00

MARYLAND, \$45.50.

Baltimore. Union Baptist Sab. Sch., 25; T. D. Anderson, 15.50; Miss Eva Fou- kins, 1; Wm. Wood, 1; J. Jackson, 1, for Cappahosic, Va.....	43 50
"Friends in Maryland," for Cappa- hosic, Va.....	2 00

KENTUCKY, \$48.59.		TEXAS, \$2.85.	
Berea. Prof. L. V. Dodge, to const. him- self L. M.....	30 00	Corpus Christi. Cong. Ch.....	2 85
Williamsburg. Cong. Ch., by Rev. L. E. Tupper.....	18 59	CANADA, \$5.00.	
TENNESSEE, \$20.90.		Montreal. Chas. M. Alexander.....	5 00
Bon Air Coal Mines. Cong. Ch.....	1 00	ENGLAND, \$5.00.	
Cumberland Gap. Cong. Ch. and Sab. Sch.	2 00	London. Hon. J. H. F. Atkinson, for Cap- pahosic, Va.....	5 00
Jonesboro. Cong. Ch.....	4 00	Donations.....	\$22,257 59
Woman's Missionary Union of Central South Ass'n, by Mrs. Joseph E. Smith, Treas.:		Estates.....	15,228 52
W. M. U.....	13 90		\$37,486 11
NORTH CAROLINA, \$12.15		INCOME, \$290.00.	
Highpoint. Cong. Ch.....	1 50	Avery Fund, for Mendi M.....	190 00
Melville. Mrs. C. E. Jones.....	2 50	C. F. Dike Fund, for Straight U.....	50 00
Pekin. Cong. Ch.....	2 05	General Endowment Fund.....	50 00
Salem. Cong. Ch.....	2 50		290 00
Strieby. Cong. Ch.....	3 00	TUITION, \$3,826.12.	
Troy. Cong. Ch.....	60	Cappahosic, Va.. Tuition.....	31 44
GEORGIA, \$16.00.		Lexing on, Ky. Tuition.....	230 30
Andersonville. First Ch.....	2 00	Williamsburg, Ky. Tuition.....	91 90
Atlanta. Ella W. Moore, for Alaska M....	10 00	Crossville, Tenn. Tuition.....	43 00
Byron. First Ch.....	2 00	Jonesboro, Tenn. Tuition.....	4 25
Woodville. Pilgrim Ch., 1.50; Rev. J. H. H. Sengstacke, 50c.....	2 00	Jonesboro, Tenn. Public Sch. Fund	100 00
VIRGINIA, \$161.09.		Knoxville, Tenn. Tuition.....	51 25
Received at Cappahosic for Gloucester School:		Memphis, Tenn. Tuition.....	449 35
—, "Friends in Virginia"....	123 93	Mount Verd, Tenn. Tuition.....	12 25
Accomack Co. Chas. Ames.....	1 00	Pine Mountain, Tenn. Tuition.....	7 42
Cappahosic. Collections.....	3 58	Pleasant Hill, Tenn. Tuition.....	86 56
Clay Bank. Mrs. H. Selden.....	50	Beaufort, N. C. Tuition.....	12 55
Cobb's Creek. Miss E. Thompson, 1; Miss M. A. Thompson, 1.....	2 00	Blowing Rock, N. C. Tuition.....	5 49
Hayes Store. Mrs. I. B. Clark.....	1 00	Chapel Hill, N. C. Tuition.....	14 60
King William Co. Bethany Bap- tist Ch.....	5 00	Hillsboro, N. C. Tuition.....	5 55
Norfolk. E. A. Tucker.....	1 00	Kings Mountain, N. C. Tuition.....	24 25
Richmond. W. H. Anderson, 5; Capt. R. A. Paul, 1.15; Prof. D. W. Davis, 1; Miss R. D. Bow- ler, 1; Miss Kate Randolph, 1; Judge L. C. Bristow, 1.....	10 15	Troy, N. C. Tuition.....	10 38
Virginia. Miss F. V. Pendleton, 1.15; Miss C. Harrod, 1; Fount- ain Booker, 1; Mrs. F. Booker, 1; Miss Booker, 1; Mrs. H. Sel- don, 50c.....	5 65	Wilmington, N. C. Tuition.....	128 88
Ware Neck. W. E. Waugh, 1.25; Mrs. G. Williams, 1.....	2 25	Charleston, S. C. Tuition.....	253 75
West Point. Joshua Burnett.....	1 00	Greenwood, S. C. Tuition.....	72 25
—, Miss L. A. Key.....	1 55	Andersonville, Ga. Tuition.....	12 34
—, Miss C. Brown.....	1 00	Atlanta, Storrs Sch. Tuition.....	232 16
Hampton. Officers and Teachers	159 61	Macon, Ga. Tuition.....	283 50
Hampton Inst., for Freight, to New Or- leans, La.....	1 45	McIntosh, Ga. Tuition.....	67 18
FLORIDA, \$17.00.		Savannah, Ga. Tuition.....	214 17
Daytona. First Cong. Ch.....	14 00	Thomasville, Ga. Tuition.....	60 35
Florida Woman's Home Missionary Union, by Mrs. W. D. Brown, Treas.;		Woodville, Ga. Tuition.....	3 00
Interlachen. W. M. S.....	3 00	Orange Park, Fla. Tuition.....	44 00
ALABAMA, \$9.00.		Anniston, Ala. Tuition.....	42 90
Talladega. Mission Band Talladega Col- lege, for Indian M.....	5 00	Athens, Ala. Tuition.....	78 40
Mobile. Woman's Miss'y Soc. Cong. Ch..	4 00	Marion, Ala. Tuition.....	120 84
MISSISSIPPI, \$49.50.		Mobile, Ala. Tuition.....	175 40
Meridian. Cong. Ass'n of Mississippi, by Rev. C. L. Harris.....	12 50	Nat. Ala. Tuition.....	10 00
Tougaloo. A. H. Stone.....	30 00	Selma, Ala. Tuition.....	65 00
Tougaloo. Sab. Sch. Cong. Ch., for Touga- loo U.....	7 00	Talladega, Ala. Tuition.....	122 60
LOUISIANA, \$3.35.		Meridian, Miss. Tuition.....	81 75
Chacaboula. Cong. Ch.....	1 25	Tougaloo, Miss. Tuition.....	84 10
New Orleans. W. E. C. Wright, for Li- brary Fund, Straight U.....	1 00	New Orleans, La. Tuition.....	229 10
Schriever. Cong. Ch.....	1 10	Austin, Tex. Tuition.....	178 96
		Helena, Ark. Tuition.....	81 00
			3,826 12
		United States Government, for ed- ucation of the Indians.....	6,101 10
		Total for April.....	\$47,703 38
		SUMMARY.	
		Donations.....	\$105,875 13
		Estates.....	95,378 97
			\$201,254 10
		Income.....	4,384 10
		Tuition.....	29,747 95
		United States Government.....	15,259 95
		Total from Oct. 1st to April 30th....	\$250,646 10
		FOR THE AMERICAN MISSIONARY.	
		Subscriptions for April.....	\$53 85
		Previously acknowledged.....	480 29
		Total.....	\$534 14
		H. W. HUBBARD, Treasurer,	
		Bible House, N. Y.	